

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jasper Carter
 Name

(2) 2910 Goodman Hill Rd
 Address (number and street)

Chipley, Fl 32428
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1274220]

Submitted on:
 8/5/2022 18:26:40 (eastern)

Check here if address has changed

(3) ID Number: 73

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 23 / 2022 To 7 / 29 / 2022 Report Type: P5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 250 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 250 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 825 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 347 . 14

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jasper Carter (2) I.D. Number 73

(3) Cover Period 7/23/2022 through 7/29/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
7/28/2022 / /	fire union, south walton 911 hwy 393 santa rosa beach, fl 32459	E	fire department union	CH			\$250.00
1							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jasper Carter

(2) I.D. Number 73

(3) Cover Period 7/23/2022 through 7/29/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/26/2022 / / 1	tom thumb, 1034 main st chipley, fl 32428	gift cards for chipley football	PS		\$106.95
/ /					
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