| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|--|---|--|--|--|--|--|--|
| (1) Lora C. Bell | OFFICE USE ONLY | | | | | | |
| Name (2) PO Box 491 | ONLINE SUBMISSION [1229849] | | | | | | |
| (2) PO Box 491 Address (number and street) | Submitted on: | | | | | | |
| Chipley, FL 32428 | 9/9/2020 10:52:22 (eastern) | | | | | | |
| City, State, Zip Code | | | | | | | |
| Check here if address has changed | (3) ID Number:63 | | | | | | |
| (4) Check appropriate box(es): | | | | | | | |
| | Circuit Court and Comptroller | | | | | | |
| Political Committee (PC) Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | |
| Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | |
| Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | |
| individual making electioneering communications) | | | | | | | |
| (5) Report Identifiers | | | | | | | |
| Cover Period: From <u>6</u> / <u>1</u> / <u>201</u> 9 To | <u>11</u> / <u>3</u> / <u>2020</u> Report Type: <u>TRP</u> | | | | | | |
| 🖾 Original 🛛 Amendment 🗌 Sp | ecial Election Report | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | |
| | Monetary | | | | | | |
| Cash & Checks \$, , , 0 . 00 | Expenditures \$, , <u>118</u> . <u>00</u> | | | | | | |
| Loans \$,,0.00 | Transfers to | | | | | | |
| | Office Account \$,,,0 . 00 | | | | | | |
| Total Monetary \$, , 0.00 | | | | | | | |
| · | Total Monetary \$, ,118.00 | | | | | | |
| In-Kind \$,, <u>0</u> . <u>00</u> | | | | | | | |
| | (8) Other Distributions | | | | | | |
| | \$,,000 | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| \$, 3 , 400 . 00 | \$,3 , _40000 | | | | | | |
| | | | | | | | |
| | tification son to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| I certify that I have examined this report and it is true, cor | | | | | | | |
| | I | | | | | | |
| (Type name) | (Type name) | | | | | | |
| or electioneering comm.) | | | | | | | |
| X | x | | | | | | |
| Signature | Signature | | | | | | |

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | 1) Name | | | (2) I.D. Number63 | | | | | |
|--------------------|---|------|------------|-------------------|-------------|-----------|--------|--|--|
| | 6/1/2019 | | | 11/3/2020 | | | | | |
| (3) Cover Peri | od / / | thro | ough | 11 | (4) Page | e | of | | |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) | | |
| Sequence | Street Address & | Co | ontributor | Contribution | In-kind | | | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount | | |
| 1 1 | | | | | | | | | |
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| (1) Name Lora | C. Bell (2) I.D. Number 63 | | | | | | | |
|--|--|--|----------------------------|-------------------|----------------|--|--|--|
| (3) Cover Period | 6/1/2019 // through | 11/3/2020 //(4 | 4) Page <u>1</u> | of | 1 | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount | | | |
| | Bush, Jody 2620 Parrish Still Road Vernon, FL 32462 | donation- community prayer walk | МО | | \$118.00 | | | |
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| 11 | | | | | | | | |

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