| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|-------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|--|--|--|--|--|
| (1) | Patricia Lynn Gothard | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | P.O. Box 318 | Submitted on: | | | | | | | |
| | Address (number and street) | 5/4/2020 17:14:39 (eastern) | | | | | | | |
| | Wausau, FL 32463 City, State, Zip Code | | | | | | | | |
| | _ | (2) 15 November 2 | | | | | | | |
| | Check here if address has changed | (3) ID Number:57 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: County Commis | ssioner District 5 | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | ☐ Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | | |
| | | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cov | er Period: From $\frac{4}{2}$ / $\frac{1}{2020}$ To | 4 / 30 / 2020 Report Type: M4 | | | | | | | |
| X O | riginal Amendment Spr | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | h & Checks \$,,, | Monetary | | | | | | | |
| Loar | s , , , ,000 | Transfers to Office Account \$, , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, , , 000 | | | | | | | | |
| In-Ki | ind \$, , 0.00 | Total Monetary \$, , , 00 | | | | | | | |
| | ,,, | (8) Other Distributions | | | | | | | |
| | | \$,,,000 | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, <u>200</u> 00 | \$, , <u>28</u> . <u>10</u> | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | tification son to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| Ιc | I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| _X | | <u>x</u> | | | | | | | |
| Si | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | <u>Patricia Lynn Goth</u> | ard | | | 2) I.D. Numbe | er | 7 |
|---------------------------|-------------------------------|---------------|------------|--------------|--------------------------------------------|----------------|---------------------------|
| | 4/1/2020 | | | /30/2020 | | | |
| (3) Cover Perio | od / / | thro | ough | 1 1 | (4) Pag | e ¹ | of ⁰ |
| | | - | 10007 | | | 9/k | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | . , | | C 1997 | X = 2 | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Co | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 100 (1000 to 2 100 (1000) | 7,, | 200 | | 3 J | 37-30-30-30-30-30-30-30-30-30-30-30-30-30- | | 36 1515 415 (455 455 456) |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Patricia | Lynn | Gotha | ard | | | (2) I.D. Nun | nber | 5 | 57 | |
|-------------|----------|--------|-------|---------|---------|-----|------------------|------|----|----|--|
| | 4, | /1/202 | 0 | | 4/30/20 | 020 | | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1 | Capital City Bank, 1242 Jackson Ave Chipley, FL 32428 | service charge for march and april on campaign account | MO | | \$20.00 |
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