CAMPAIGN TREASURER'S REPORT SUMMARY									
(1)	Allen Steve Joyner	OFFICE USE ONLY							
	Name	ONLINE SUBMISSION [1219184]							
(2)	Address (number and street)	Submitted on:							
	Address (number and street) Chipley, FL 32428	7/23/2020 17:43:23 (eastern)							
	City, State, Zip Code								
	☐ Check here if address has changed	(3) ID Number: 54							
(4)	Check appropriate box(es):								
	 Crieck appropriate box(es). ∑ Candidate Office Sought: County Commissioner District 5 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed 								
	(5) Report	Identifiers							
Cove	er Period: From 7 / 18 / 2020 To	7 / 24 / 2020 Report Type: _ P5							
□ 0	Original ⊠ Amendment ☐ Spe	ecial Election Report							
(6)	Contributions This Report	(7) Expenditures This Report							
Cash	h & Checks \$, , <u>500</u> . <u>00</u>	Monetary							
Loar		Transfers to Office Account \$, , , 0 . 00							
	al Monetary \$,, <u>500</u> . <u>00</u>	Total Monetary \$, , , 0 . 00							
In-Ki	ind \$,,, <u>0</u> . <u>00</u>								
		(8) Other Distributions \$, , 000							
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
	\$, <u>9</u> , <u>950</u> . <u>00</u>	\$, <u>8</u> , <u>730</u> . <u>20</u>							
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete:									
_(T	ype name)	(Type name)							
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)							
X		X							
Sig	ignature	Signature							

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Allen Steve Joyner		(2) I.D. Number				
	7/18/2020		7	/24/2020			
(3) Cover Perio	od//	thr	ough	11_	(4) Pag	je <u>1</u>	of
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)
Sequence Number	Street Address & City, State, Zip Code		ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
Number	Realtors Political		realtors	CH		Add	\$500.0
7/23/2020	Advocacy , P.O. Box 725025		advocacy				
1	P.O. Box 725025 Orlando, Fl 32872-5025						
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DS-DE 13 (Rev. 11/1	3)	SEE RE	EVERSE FOR	NSTRUCTIONS	AND CODE VAL	.UES	-

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Allen						 (2) I.D. Nun	nber		54	and a second
(3) Cover Period	7/18/	2020	through_	7/24/20	020 /	 (4) Page	1	of	0	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
Number		the section and thought the endowment with the			
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DS-DE 14 (Rev.					