| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|--|--|--|--|
| (1) | Joseph Taylor | OFFICE USE ONLY | | | | | | |
| ` ' | Name | ONLINE SUBMISSION [1228296] | | | | | | |
| (2) | 4254 Shell Landing Road | Submitted on: | | | | | | |
| | Address (number and street) | 8/28/2020 14:15:55 (eastern) | | | | | | |
| | Vernon, FL 32462 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number:52 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | ☐ Candidate Office Sought: Superintenden | t of Schools | | | | | | |
| | Political Committee (PC) | 7.01 . 1.1 . 17.0 . 50.0 . 11.1 . 1 | | | | | | |
| | ☐ Electioneering Communications Org. (ECO)☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | • | | | | | | |
| | (5) Papart | Identifiers | | | | | | |
| Cove | | | | | | | | |
| | | | | | | | | |
| <u>N</u> O | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Cash | n & Checks \$, , 0 . 00 | Monetary | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | |
| Tota | I Monetary \$, , , 0 . 00 | , , , , , , , | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | Total Monetary | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| ` ' | \$, 7, 959. 10 | \$,7,95910_ | | | | | | |
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| | | ification | | | | | | |
| | It is a first degree misdemeanor for any pers | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| Х | | × | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Joseph Taylor | | | | 2) I.D. Numbe | ۱۳5 | 2 |
|-----------------|---------------------------------------|-------|------------|--------------|---------------|----------------|-----------------|
| | 6/1/2019 | | 1 | 1/3/2020 | | | |
| (3) Cover Perio | od/// | throu | | | (4) Pag | e ¹ | of ⁰ |
| | · · · · · · · · · · · · · · · · · · · | | - | | , , , | N | - |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | (0) | (5) | (10) | V. 18 | (12) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Cor | ntributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount |
| 11001 | only, enate, 2.15 code | 1,700 | Goodpadon | Турс | Beschiption | | 2 11110001110 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Toseph | Taylor | : | | | | (2) I.D. Nun | nber | 5 | 52 | |
|--------------|--------|--------|----|---------|--------|-----|------------------|------|----|----|--|
| | | 6/1/20 | 19 | | 11/3/2 | 020 | | | | | |
| (3) Cover Pe | eriod | 1 | 1 | through | / | 1 | (4) Page | 1 | of | 1 | |

| (5) Doto | (7) | (8) | (9) | (10) | (11) | |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|--|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| 8/28/2020 | Washington County School Distr, 652 Third Street | donation - | DI | | \$446.47 | |
| 1 | Chipley, FL 32462 | | | | | |
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