

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Republican Party  
 Name  
 (2) 1552 Brickyard Road  
 Address (number and street)  
Chipley, FL 32428  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1298146]  
 Submitted on:  
 7/7/2023 12:03:42 (eastern)

Check here if address has changed

(3) ID Number: 39

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2023 To 6 / 30 / 2023 Report Type: Q2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 16 . 72

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 16 . 72

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 1 , 000 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 000 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 67 , 988 . 39

### (10) TOTAL Monetary Expenditures To Date

\$        , 49 , 430 . 69

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Republican Party (2) I.D. Number 39  
 (3) Cover Period 4/1/2023 through 6/30/2023 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation | Type                |                                |                   |                |
| 4/30/2023<br>/ /          | One Florida Bank,<br>33 W Pineloch Ave<br>Orlando, FL 32806                                    | B                  |            | IN                  |                                |                   | \$5.18         |
| 1                         |  |                    |            |                     |                                |                   |                |
| 5/31/2023<br>/ /          | One Florida Bank,<br>33 W Pineloch Ave<br>Orlando, FL 32806                                    | B                  |            | IN                  |                                |                   | \$5.74         |
| 2                         |  |                    |            |                     |                                |                   |                |
| 6/30/2023<br>/ /          | One Florida Bank,<br>33 W Pineloch Ave<br>Orlando, FL 32806                                    | B                  |            | IN                  |                                |                   | \$5.80         |
| 3                         |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Republican Party

(2) I.D. Number 39

(3) Cover Period 4/1/2023 through 6/30/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/1/2023<br>//            | Albritton, Brittney<br>***Protected Voter***   | scholarship  | MO                         |                   | \$500.00       |
| 1                         |  |  |                            |                   |                |
| 6/1/2023<br>//            | Thompson, Kaitlin<br>***Protected Voter***   | scholarship  | MO                         |                   | \$500.00       |
| 2                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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