

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Stephanie N. Blankenship  
 Name

(2) 625 2nd Street  
 Address (number and street)

Chipley, Fl 32428  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1104596]

Submitted on:  
 5/9/2016 14:34:47 (eastern)

Check here if address has changed

(3) ID Number: 7

(4) Check appropriate box(es):

- Candidate Office Sought: Clerk of the Circuit Court and Comptroller
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2016 To 4 / 30 / 2016 Report Type: 2016M

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 500 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 500 . 00

In-Kind \$      ,      , 482 . 06

### (7) Expenditures This Report

Monetary Expenditures \$      , 1 , 132 . 42

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 1 , 132 . 42

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 3 , 050 . 29

### (10) TOTAL Monetary Expenditures To Date

\$      , 1 , 631 . 66

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Stephanie N. Blankenship (2) I.D. Number 7  
 4/1/2016 through 4/30/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description   | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |  |                   |                |
| 4/1/2016<br>/ /           | Gay, Peggy<br>1095 Earlene Lane<br>Chipley, FL 32428   | I office<br>manager                   | IK                          | 4x4 sign<br>boards and<br>frames                                       |                   | \$200.00       |
| 1                         |  |                                       |                             |  |                   |                |
| 4/1/2016<br>/ /           | Blankenship,<br>Stephanie<br>625 2nd Street<br>Chipley, FL 32428                               | S legal<br>assistant                  | IK                          | frames and<br>sign<br>supplies   |                   | \$200.00       |
| 2                         |  |                                       |                             |  |                   |                |
| 4/13/2016<br>/ /          | Wheeler, Tanya<br>2042 Crooms Road<br>Cottondale, FL 32431                                     | I                                     | CH                          |  |                   | \$50.00        |
| 3                         |  |                                       |                             |  |                   |                |
| 4/13/2016<br>/ /          | Peskin, Elizabeth A<br>4422 Stratfordshire Court<br>Tallahassee, FL 32309                      | I attorney                            | CH                          |  |                   | \$100.00       |
| 4                         |  |                                       |                             |  |                   |                |
| 4/14/2016<br>/ /          | Burch, Michaela<br>658 Highway 90<br>Chipley, FL 32428   | I                                     | CH                          |  |                   | \$50.00        |
| 5                         |  |                                       |                             |  |                   |                |
| 4/18/2016<br>/ /          | Sniffen & Spellman,<br>P.A.,<br>123 North Monroe Street<br>Tallahassee, FL 32301               | B law firm                            | CH                          |  |                   | \$200.00       |
| 6                         |  |                                       |                             |  |                   |                |
| 4/28/2016<br>/ /          | Roberts, Angela<br>2957 B Paradise Lakes Road<br>Chipley, FL 32428                             | I cosmetolog<br>ist                   | CH                          |  |                   | \$100.00       |
| 7                         |  |                                       |                             |  |                   |                |
| 4/16/2016<br>/ /          | Blankenship,<br>Stephanie<br>625 2nd Street<br>Chipley, FL 32428                               | S legal<br>assistant                  | IK                          | personal<br>donation<br>to city of<br>vernon,<br>florida<br>recreation |                   | \$50.00        |
| 8                         |  |                                       |                             |  |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Stephanie N. Blankenship (2) I.D. Number 7

(3) Cover Period 4/1/2016 through 4/30/2016 (4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/20/2016<br>/ / | Blankenship,<br>Stephanie<br>625 2nd Stret<br>Chipley, FL 32428                                | S                                     | legal<br>assistant | IK                          | campaign<br>buttons            |                   | \$32.06        |
| 9                |  |                                       |                    |                             |                                |                   |                |
| / /              |  |                                       |                    |                             |                                |                   |                |
| / /              |  |                                       |                    |                             |                                |                   |                |
| / /              |  |                                       |                    |                             |                                |                   |                |
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| / /              |  |                                       |                    |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Stephanie N. Blankenship

(2) I.D. Number 7

(3) Cover Period 4/1/2016 through 4/30/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 4/1/2016<br>//            | Graphic Designs and<br>Signs,<br>1403 Jackson Ave<br>Chipley, FL 32428                         | campaign<br>printed<br>materials   | MO                         |                   | \$1,056.52     |
| 1                         |  |  |                            |                   |                |
| 4/1/2016<br>//            | Wausau Volunteer Fire<br>Departme,<br>1607 2nd Avenue<br>Wausau, FL 32463                      | 2016 funday ad   | MO                         |                   | \$60.00        |
| 2                         |  |  |                            |                   |                |
| 4/18/2016<br>//           | Carol Finch Rudd,<br>1331 South Blvd<br>Ste 900<br>Chipley, FL 32428                           | petition<br>verification   | MO                         |                   | \$15.90        |
| 3                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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