| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | Mark Collins | OFFICE USE ONLY | | | | | | | |
| , , | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 1214 Piney Grove Road | Submitted on: | | | | | | | |
| | Address (number and street) | 7/14/2016 23:10:06 (eastern) | | | | | | | |
| | City State Zip Code | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:2 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: Sheriff | | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | | |
| | | Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | |
| Cove | er Period: From 6 / 25 / 2016 To | 7 / 8 / 2016 Report Type: 2016P | | | | | | | |
| X O | riginal Amendment Spo | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | | Monetary | | | | | | | |
| Casł | n & Checks \$, , 450 . 00 | Expenditures \$, 2 , 006 . 25 | | | | | | | |
| | f | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | | |
| - . | \$ 450.00 | Office Account \$, , , 0 . 00 | | | | | | | |
| rota | Monetary \$, , <u>450</u> . <u>00</u> | Total Monetary \$. 2 006 . 25 | | | | | | | |
| I IZ: | 2 | Total Monetary \$, 2 , 006 . 25 | | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | (8) Other Distributions | | | | | | | |
| | | (8) Other Distributions \$, , 0 00_ | | | | | | | |
| | | · | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$ | \$ | | | | | | | |
| | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| | | | | | | | | | |
| | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| X | | X | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | Mark Collins | | (2) I.D. Number | | | | | | |
|-----------------|--|------|-----------------|--------------|-------------|------------|--------|--|--|
| | 6/25/2016 | 471 | | /8/2016 | | 1 | 1 | | |
| (3) Cover Peri | od/// | thre | ough | <i>I I</i> | (4) Pag | e <u> </u> | of | | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) | | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | 8.87 | ontributor | Contribution | In-kind | | | | |
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount | | |
| 6/28/2016 | Collins, Robbie S 1609 Duncan Community Rd Chipley, Fl 32428 | I | d.o.t. | CH | | | \$250 | | |
| 1 | | | | | | | | | |
| 7/2/2016 | Kowalyk, Patrick 2105 Preston Circle Chipley, Fl 32428 | I | retired | СН | | | \$200 | | |
| 2 | | | | | | | | | |
| 1 1 | | | | | | | | | |
| | | | | | | | | | |
| 1 1 | | | | | | | | | |
| | | | | | | | | | |
| ı ı | | | | | | | | | |
| | | | | | | | | | |
| 1 1 | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Mark Collins | | | | | | (2) I.D. Nun | 2 | | | |
|-----------------------|--------|-----|---------|---------|---|------------------|---|----|---|--|
| | 6/25/2 | 016 | 7, | /8/2016 | | ** | | | | |
| (3) Cover Period | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/29/2016 | Professional Printing , 711 7th St. Chipley , Fl 32428 | printing | МО | | \$1,364.25 |
| 1 | | | | | |
| 7/8/2016 | Washington County News, 1364 N. Railroad Ave. Chipley, Fl 32428 | printing | MO | | \$642.00 |
| 2 | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | 4 | |
| // | | | | | |
| | | | | | |
| _// | | | | | |
| | | | | | |
| _// | | | | | |
| | | | | | |
| // | | | | | |
| DS-DE 14 (Rev | | | | | |