

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John 'Tray' Hawkins III  
 Name  
 (2) P.O. Box 370  
 Address (number and street)  
Vernon, FL 32462  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1110755]

Submitted on:  
 7/1/2016 17:23:57 (eastern)

Check here if address has changed

(3) ID Number: 27

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2016 To 6 / 24 / 2016 Report Type: 2016P

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 250 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 250 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 15 . 70

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 15 . 70

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 2 , 750 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 1 , 494 . 10

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John 'Tray' Hawkins III (2) I.D. Number 27

6/1/2016 through 6/24/2016

(3) Cover Period         /        /         through         /        /         (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type    Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
6/10/2016 / /	Davis, Josh & Meleah 1205 Pine Bluff Drive Chipley, FL 32428	I	davis farms	CH			\$200.00
1							
6/10/2016 / /	Peel, Vickey 1039 Falling Waters Road Chipley, FL 32428	I		CH			\$50.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John 'Tray' Hawkins III

(2) I.D. Number 27

(3) Cover Period 6/1/2016 through 6/24/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/8/2016 / /	Washington County Elections, 1331 South Blvd # 900 Chipley, FL 32428	petitions	MO		\$15.70
1					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					