

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John 'Tray' Hawkins III
 Name
 (2) P.O. Box 370
 Address (number and street)
Vernon, FL 32462
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1132082]

Submitted on:
 10/21/2016 16:15:45 (eastern)

Check here if address has changed

(3) ID Number: 27

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 15 / 2016 To 10 / 21 / 2016 Report Type: 2016G

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 380 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 380 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 6 , 300 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 5 , 316 . 80

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John 'Tray' Hawkins III (2) I.D. Number 27

10/15/2016 through 10/21/2016

(3) Cover Period / / through / / (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John 'Tray' Hawkins III

(2) I.D. Number 27

(3) Cover Period 10/15/2016 through 10/21/2016

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/18/2016 // | KATE SMITH PTO, 1447 South Blvd Chipley, Fl 32428 | cake auction | MO | | \$120.00 |
| 1 | | | | | |
| 10/18/2016 // | Vernon High School, 3232 Moss Hill Road Vernon, Fl 32462 | golf tournament sponser | MO | | \$260.00 |
| 2 | | | | | |
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