CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Alan T. Bush Name (2) 1932 Hagan Road	OFFICE USE ONLY ONLINE SUBMISSION [1125261]							
Address (number and street) Chipley, FL 32428 City, State, Zip Code	Submitted on: 9/7/2016 15:37:07 (eastern)							
☐ Check here if address has changed	(3) ID Number: 25							
(4) Check appropriate box(es):    X Candidate Office Sought:   County Commissioner District 1     Political Committee (PC)     Electioneering Communications Org. (ECO)   Check here if PC or ECO has disbanded     Party Executive Committee (PTY)   Check here if PTY has disbanded     Independent Expenditure (IE) (also covers an individual making electioneering communications)   Check here if no other IE or EC reports will be filed								
(5) Repo	ort Identifiers							
Cover Period: From $\frac{1}{2}$ / $\frac{1}{2016}$ 7	To <u>11 / 8 / 2016</u> Report Type: <u>2016</u> T							
☑ Original ☐ Amendment ☐ S	Special Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
Cash & Checks \$,,	Monetary							
Loans \$,,,000	Transfers to Office Account \$ , , , 0 . 00							
Total Monetary \$	Total Monetary \$ , , 0 . 00							
	(8) Other Distributions \$ , , 000							
(9) TOTAL Monetary Contributions To Date \$,5 ,25500								
	ertification erson to falsify a public record (ss. 839.13, F.S.) orrect, and complete:  (Type name)  Candidate Chairperson (only for PC and PTY)							
Signature	Signature							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Alan T. Bush				2) I.D. Numbe	er	2.5
	1/1/2016		1	1/8/2016			
(3) Cover Perio	od//	thro	ough	1 1	(4) Pag	e <sup>1</sup>	of <sup>0</sup>
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(5)	(7)		(8)	(9)	(10)	(11)	(12)
Date	Full Name		(0)	(5)	(10)	X 12	(12)
(6)	(Last, Suffix, First, Middle)						
Sequence	Street Address &	Co	ontributor	Contribution	In-kind		
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount
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7 2							
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1 1							
1 1							

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name _A	lan T	. Bush	- 100 House	STANDARD CONTRACTOR OF THE STANDARD CONTRACTOR O	Service (12.00) (Majerille 1750 - 1084-1006	10 98 11	120000 6400000	(2) I.D. Nun	nber	2	25	
		1/1/20	16		11/8/20	016			-			
(3) Cover Pe	eriod	1	1	through	1	1		(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
9/7/2016	Bush, Alan T 1932 Hagan Road Chipley, FL 32428	payment towards campaign loan	DI		\$624.52
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DS-DE 14 (Rev	1440 V	<del></del>	·		75.0