

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alan T. Bush  
 Name

(2) 1932 Hagan Road  
 Address (number and street)

Chipley, FL 32428  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1111219]

Submitted on:  
 7/7/2016 16:41:01 (eastern)

Check here if address has changed

(3) ID Number: 25

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2016 To 6 / 24 / 2016 Report Type: 2016P

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 300 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 300 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 0 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 0 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 2 , 105 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 2 , 028 . 52

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan T. Bush (2) I.D. Number 25  
 (3) Cover Period 6/1/2016 through 6/24/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
6/7/2016 / /	Mitchell, Kenny R 1368 Orange Hill Chipley, FL 32428	I vice-presi dent of credit<br	CH		Delete	\$300.00
1						
6/9/2016 / /	Mitchell, Kenny R 1368 Orange Hill Chipley, FL 32428	I vice-presi dent of credit<br	CH		Add	\$300.00
2						
6/7/2016 / /	Bush, Alan T 1932 Hagan Road Chipley, FL 32428	S county commission er	CA		Add	\$300.00
3						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan T. Bush

(2) I.D. Number 25

(3) Cover Period 6/1/2016 through 6/24/2016

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
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