

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alan T. Bush  
 Name  
 (2) 1932 Hagan Road  
 Address (number and street)  
Chipley, FL 32428  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1101350]  
 Submitted on:  
 4/5/2016 12:33:32 (eastern)

Check here if address has changed

(3) ID Number: 25

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2016 To 3 / 31 / 2016 Report Type: 2016M

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 500 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 500 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 50 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 50 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 505 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 50 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan T. Bush (2) I.D. Number 25

(3) Cover Period 3/1/2016 through 3/31/2016 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
3/24/2016 / /	Bush, Alan T 1932 Hagan Road Chipley, FL 32428	S	county commissioner	CH			\$500.00
1							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Alan T. Bush

(2) I.D. Number 25

(3) Cover Period 3/1/2016 through 3/31/2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
3/24/2016 //	Vernon Athletics Club, 3232 Moss Hill Road Vernon, FL 32462	golf tournament - hole sponsor	MO		\$50.00
1					
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//					
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