| CAMPAIGN TREASURER'S REPORT SUMMARY  |   |   |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|
| (1)  | Kevin Crews   | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |
| , ,  | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |  |  |
| (2)  | 927 Avant Road  | Submitted on:   |  |  |  |  |  |  |  |
|  | Address (number and street)   | 9/10/2016 11:47:28 (eastern)                          |  |  |  |  |  |  |  |
|  | Chipley, FL 32428   |   |  |  |  |  |  |  |  |
|  | City, State, Zip Code   |   |  |  |  |  |  |  |  |
|  | Check here if address has changed                                     | (3) ID Number:1                                       |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):  |   |  |  |  |  |  |  |  |
|  | ☐ Candidate Office Sought: Sheriff Sheriff                            |   |  |  |  |  |  |  |  |
|  | ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |  |  |
|  | Party Executive Committee (PTY)                                       | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |
|  | ☐ Independent Expenditure (IE) (also covers an                        | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |
|  | individual making electioneering communications)                      |   |  |  |  |  |  |  |  |
|  | (5) Repo  | rt Identifiers  |  |  |  |  |  |  |  |
| Cove   | er Period: From $1 / 1 / 2015$ To                                     | o <u>11</u> / 8 / 2016 Report Type: <u>2016</u> T     |  |  |  |  |  |  |  |
| X O  | riginal Amendment S   | pecial Election Report                                |  |  |  |  |  |  |  |
| (6)  | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |  |
|  |   | Monetary  |  |  |  |  |  |  |  |
| Casł   | h & Checks \$ , , 0 . 00  | Expenditures \$ , , 243 . 60                          |  |  |  |  |  |  |  |
|  | Φ   |   |  |  |  |  |  |  |  |
| Loar   | s \$,, <u>0</u> .00   | Transfers to Office Account \$                        |  |  |  |  |  |  |  |
| <b>-</b> .   | 0.00  | Office Account \$ , , , 0 . 00                        |  |  |  |  |  |  |  |
| rota   | I Monetary \$ , , 000   | Total Monetary \$ . 243 . 60                          |  |  |  |  |  |  |  |
| I IZ:  | 2   | Total Monetary \$ , , 243 . 60                        |  |  |  |  |  |  |  |
| In-Ki  | ind \$,,,000  | (8) Other Distributions                               |  |  |  |  |  |  |  |
|  |   | (8) Other Distributions \$ , , 000_                   |  |  |  |  |  |  |  |
|  |   | ,               |  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date                                  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |
|  | \$  | \$  |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                |   |   |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |
|  | ype name)   | (Type name)   |  |  |  |  |  |  |  |
|  | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |
| X  |   | x   |  |  |  |  |  |  |  |
|  | gnature   | Signature   |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                     | Kevin Crews  |                                   |           |                             | 2) I.D. Numbe                  | er1            |    |  |
|------------------------------|--|-----------------------------------|-----------|-----------------------------|--------------------------------|----------------|----|--|
|                              | 1/1/2015<br>od / /   | thro                              | 1<br>ough | 1/8/2016<br>//              | (4) Pag                        | e              | of |  |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8)  Contributor  Type Occupation |           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11) Amendment |    |  |
| J J                          |  |                                   |           |                             | ·                              |                |    |  |
| J I                          |  |                                   |           |                             |                                |                |    |  |
| 1 1                          |  |                                   |           |                             |                                |                |    |  |
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| 1 1                          |  |                                   |           |                             |                                |                |    |  |
| 1 1                          |  |                                   |           |                             |                                |                |    |  |
| J I                          |  |                                   |           |                             |                                |                |    |  |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _K  | Kevin Crews |        |     |         | <br>(2) I.D. Number |     |          | 1 |    |   |  |
|--------------|-------------|--------|-----|---------|---------------------|-----|----------|---|----|---|--|
|              |             | 1/1/20 | )15 |         | 11/8/2              | 016 | ~ ~      | - |    |   |  |
| (3) Cover Pe | eriod       | I      | 1   | through | 1                   | 1   | (4) Page | 1 | of | 1 |  |

| (5)<br>Date               | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 9/8/2016                  | Council on Aging ,<br>1348 South Blvd<br>Chipley, FL 32428                              | donation  | MO                  |           | \$243.60 |
| 1                         | eniple, il sala   |   |                     |           |          |
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| DS-DE 14 (Rev             |   |   |                     | l         |          |