	CAMPAIGN TREASURER'S REPORT SUMMARY								
(1)	Milton Leon	Brown				OF	FICE USE	ONLY	
` '	Name					ONLIN	E SUBI		ON
(2)	3399 Mallory	Road				المحاجبة المسادي	[1101]	198]	
Address (number and street)				Submitted on: 4/4/2016 15:57:21 (eastern				cn)	
Vernon, FL 32462					—				
	City, State, Zip	Code							
	Check here in	f address has cl	nanged		(3)	ID Number	r:	17	
(4)	Check appropria	ate box(es):							
	Candidate	Office Sought:	School Board	Member	Dis	trict 3			
	Political Comn		0 (500)						
		Communication e Committee (P	- , , , , , , , , , , , , , , , , , , ,			e if PC or ECo		anded	
	☐ Independent E	•	,			if no other l		oorts will	be filed
	individual making			_					
			(5) Repor	t Identif	iers				
Cove	er Period: From	13 / 1	/ 2016 To			/2016	5 Report	Type:	2016M
	riginal	Amendment		ecial Ele					201011
			니 아	T					
(6)	Contributions [*]	This Report		(7)	Ехре	enditures Th	his Report		
Cash & Checks \$, , , 000					ary diture	es \$	_ ,	, 50	. 00
Loar	ns :	\$,	,000	Transf			,	, 0	. 00
Total Monetary \$		Total I	Monet		,				
In-Ki	ind	\$,	, 0.00					. ,	
				(8)	Othe	er Distributi	ons		
					\$_			0. 00)
(9)	TOTAL Moneta	ry Contributio	ns To Date	(10)	тот	AL Monetar	y Expend	itures To	Date
	•	, 100 .			\$,	, 6	7 . 80)
	lá in a finná	d		rtificatio			(020 ·	42 5 6)	
		•	neanor for any per		•	-	a (ss. 839.	13, F.S.)	
I certify that I have examined this report and it is true, correct, and complete:									
(Type name)					e name	e)			
☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)				C	andidate	e [] Chairperson	(only for PC	and PTY)
Х				X					
	gnature	· · · · · · · · · · · · · · · · · · ·			ature		(

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Milton Leon Brown				2) I.D. Numbe	er <u>1</u>	7
	3/1/2016 od///		3	/31/2016 / /	(4) Pag	e ¹	of ⁰
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Co Type	ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
J I							
1 1							
1 1							
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J I							
J I							

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name _1	Milton	Leon	Brown				(2) I.D). Number		17	97
		3/1/2	016		3/31/20	016					
(3) Cover P	eriod	1	1	through	1	1	(4) Pa	iae <u>1</u>	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
3/21/2016	Washington C. Council on Aging, 1348 South Blvd. Chipley, Fl 32428	advertising for senior expo.	МО		\$50.00
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