WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

ONLINE SUBMISSION

Id: 16 [1120098]

Submitted on:

8/13/2016 09:27:00 (eastern)

OFFICE USE ONLY

| Allen Steve Joyner Name 1680 Buddy Road Address | | County Commissioner District 5 Office Sought Chipley, FL 32428 | | | |
|--|--|---|-------------------------------|---|---------------------|
| | | | | City | State Zip Code |
| | | | | X Candidate | Political Committee |
| | | | | ications organization (ECO). An livere made during the reporting pe | |
| Check here if address has | changed since last report. | Check here if PC has DISB reports. | ANDED and will no longer file | | |
| TYPE OF REPORT | (Check Appropriate Bo | x and Complete Applicable | le Line beneath Box) | | |
| MONTHLY REPORT | PRIMARY ELECTION | GENERAL ELECTION | X OTHER REPORT TYPE | | |
| Indicate report # | Indicate report # | Indicate report # | Indicate report type and # | | |
| M | P | G | as applicable: 2016P | | |
| NOTIFICATION OF | TERMINATION REPORT | SPECIAL ELECTION SN ACCOUNT FOR THE REP | PORTING PERIOD OF | | |
| | 8/6/2016 THR | OUGH 8/12/2016 | | | |
| x | | | | | |
| Signature | | | Date | | |
| X | | | | | |
| Signature | | | Date | | |
| EQUIRED SIGNATURES FOR: | Candidates: Candidate and Campaign Political Committees: | n Treasurer or Deputy Treasurer (| (s. 108.07(5), F.S.) | | |
| | Chairman and Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.) Party Executive Committees: Treasurer and Chairman (s. 106.29(2), F.S.) | | | | |
| Except as noted above for an ECC received) the filing of the requi | O, in any reporting period when | there has been no activity in the the filing officer must be notified | | | |