

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Allen Steve Joyner  
 Name

(2) 1680 Buddy Road  
 Address (number and street)

Chipley, FL 32428  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1130706]

Submitted on:  
 10/14/2016 13:22:15 (eastern)

Check here if address has changed

(3) ID Number: 16

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 8 / 2016 To 10 / 14 / 2016 Report Type: 2016G

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 500 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 500 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      , 3 , 307 . 54

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 3 , 307 . 54

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 13 , 900 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 13 , 115 . 14

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Allen Steve Joyner (2) I.D. Number 16

10/8/2016 through 10/14/2016

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type    Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|--|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/13/2016<br>/ / | Northern Trust,<br>50 South LaSalle St<br>Chicago, IL 60603                                    | B  | forest and CH<br>lakes |                             |                                |                   | \$500.00       |
| 1                 |  |  |                        |                             |                                |                   |                |
| / /               |  |  |                        |                             |                                |                   |                |
| / /               |  |  |                        |                             |                                |                   |                |
| / /               |  |  |                        |                             |                                |                   |                |
| / /               |  |  |                        |                             |                                |                   |                |
| / /               |  |  |                        |                             |                                |                   |                |
| / /               |  |  |                        |                             |                                |                   |                |
| / /               |  |  |                        |                             |                                |                   |                |
| / /               |  |  |                        |                             |                                |                   |                |
| / /               |  |  |                        |                             |                                |                   |                |
| / /               |  |  |                        |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Allen Steve Joyner

(2) I.D. Number 16

(3) Cover Period 10/8/2016 through 10/14/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/10/2016<br>//          | Creative Printing,<br>1328 Harrison Ave<br>Panama City, Fl 32401                               | mail out   | MO                         |                   | \$1,459.05     |
| 1                         |  |  |                            |                   |                |
| 10/12/2016<br>//          | Washington Co News,<br>P.O. Box 627<br>Chipley, Fl 32428                                       | ad   | MO                         |                   | \$131.25       |
| 2                         |  |  |                            |                   |                |
| 10/12/2016<br>//          | Chipley Observer,<br>P.O. Box 86<br>Chipley, Fl 32428  | ad   | MO                         |                   | \$50.00        |
| 3                         |  |  |                            |                   |                |
| 10/12/2016<br>//          | USPS,<br>1276 Church Ave<br>Chipley, Fl 32428  | postage  | MO                         |                   | \$1,667.24     |
| 4                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |