

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael A. Adkinson Jr.
 Name

(2) Protected Address
 Address (number and street)

 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1302269]

Submitted on:
 1/9/2024 14:33:58 (eastern)

Check here if address has changed

(3) ID Number: 593

(4) Check appropriate box(es):

Candidate Office Sought: Sheriff

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 11 , 100 . 00

Loans \$, , 0 . 00

Total Monetary \$, 11 , 100 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 11 , 100 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 0 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael A. Adkinson Jr. (2) I.D. Number 593
 10/1/2023 through 12/31/2023
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 11/8/2023 / / | Rowell, Audie PROTECTED ADDRESS Santa Rosa Beach, FL 32459 | I | leo | CH | | | \$1,000.00 |
| 1 | | | | | | | |
| 11/2/2023 / / | Clark, Donnie Protected Address DeFuniak Springs, FL 32433 | I | leo | CH | | | \$1,000.00 |
| 2 | | | | | | | |
| 11/4/2023 / / | Bryan, Jerry Protected Address Tallahassee, FL us, 32303 | I | retired | CH | | | \$1,000.00 |
| 3 | | | | | | | |
| 11/4/2023 / / | Weaver, Dewey 1706 island Dr monroe, la 51201 | I | business owner | CH | | | \$1,000.00 |
| 4 | | | | | | | |
| 11/13/2023 / / | Weaver, Julie 1706 island Dr Monroe, LA 71201 | I | business owner | CH | | | \$1,000.00 |
| 5 | | | | | | | |
| 11/9/2023 / / | DCM Law, P.A., 4475 Legendary Dr Destin, FL 32541 | B | law firm | CH | | | \$500.00 |
| 6 | | | | | | | |
| 11/9/2023 / / | MAJ LAW, P.A., 4475 legendary Dr Destin, FL 32451 | B | law firm | CH | | | \$500.00 |
| 7 | | | | | | | |
| 11/9/2023 / / | Matthews & Jones, LLP Operatin, 4475 legendary Dr Destin, FL 32541 | B | law firm | CH | | | \$500.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael A. Adkinson Jr. (2) I.D. Number 593
 10/1/2023 through 12/31/2023
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 11/13/2023 / / | Coro Medical LLC, 416 Mary lindsey Polk Dr Franklin , TN 37067 | B | medical business | CH | | | \$1,000.00 |
| 9 | | | | | | | |
| 11/13/2023 / / | David F Harvey and Assoc., LLC, 2931 Crawfordville Hwy Crawfordville, FL 32327 | B | consultant | CH | | | \$1,000.00 |
| 10 | | | | | | | |
| 11/1/2023 / / | Adkinson, Michael Protected SRB, FL 32459 | I | | CH | | | \$100.00 |
| 11 | | | | | | | |
| 12/1/2023 / / | Flowers, Michael Protected Address Ft Walton Beach, Fl 32457 | I | lawyer | CH | | | \$250.00 |
| 12 | | | | | | | |
| 12/1/2023 / / | Shaw, Timothy W 909 Mar Walt Dr. 1014 Ft Walton beach, FL 32457 | I | lawyer | CH | | | \$250.00 |
| 13 | | | | | | | |
| 11/13/2023 / / | Green, Jennifer J PO Box 46 TLH, FL 32302 | I | consultant | CH | | | \$1,000.00 |
| 14 | | | | | | | |
| 11/13/2023 / / | Liberty Partners of Tallahassee, PO Box 390 TLH, FL 32301 | B | consulting firm | CH | | | \$1,000.00 |
| 15 | | | | | | | |
| / / | | | | | | | |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael A. Adkinson Jr.

(2) I.D. Number 593

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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