

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) William &#34;Boots&#34; McCormick  
 Name

(2) Protected Address  
 Address (number and street)  
Freeport, FL 32439  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1302515]

Submitted on:  
 1/10/2024 10:40:57 (eastern)

Check here if address has changed

(3) ID Number: 587

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 184 . 68

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 50 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 50 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 250 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 70 . 80

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name William &#34;Boots&#34; McCormick (2) I.D. Number 587  
 10/1/2023 through 12/31/2023  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10/30/2023 / /	McCormick, Jr., William "Boots" H. 50 Palm Street Freeport, FL 32439	S walton bcc district 1	IK	vista print car magnets for re-electio n		\$134.92
1						
11/3/2023 / /	McCormick, Jr., William "Boots" H. 50 Palm Street Freeport, FL 32439	S walton bcc district 1	IK	publix-sup plies & free refreshmen ts for city of		\$49.76
2						
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name William &#34;Boots&#34; McCormick

(2) I.D. Number 587

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11/3/2023 //	City of Freeport, "Bayfest", P.O. Box 339 Freeport, FL 32439	booth application-obt ain petition signatures	MO		\$50.00
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