|          | CAMPAIGN TREASURER'S REPORT SUMMARY                                                                                   |                                                 |  |  |  |  |  |  |  |  |  |
|----------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|--|--|--|--|--|
| (1)      | M H Carr                                                                                                              | OFFICE USE ONLY ONLINE SUBMISSION               |  |  |  |  |  |  |  |  |  |
| (2)      | Name<br>74 Chrysler Ave                                                                                               | [1288246]                                       |  |  |  |  |  |  |  |  |  |
| (4)      | Address (number and street)                                                                                           | Submitted on:                                   |  |  |  |  |  |  |  |  |  |
|          | Santa Rosa Beach, FL 32459                                                                                            | 11/20/2022 15:25:26 (eastern)                   |  |  |  |  |  |  |  |  |  |
|          | City, State, Zip Code                                                                                                 |                                                 |  |  |  |  |  |  |  |  |  |
|          | Check here if address has changed                                                                                     | (3) ID Number: 552                              |  |  |  |  |  |  |  |  |  |
| (4)      | Check appropriate box(es):                                                                                            |                                                 |  |  |  |  |  |  |  |  |  |
|          |                                                                                                                       |                                                 |  |  |  |  |  |  |  |  |  |
|          | (5) Report                                                                                                            | Identifiers                                     |  |  |  |  |  |  |  |  |  |
|          |                                                                                                                       | 11 / 20 / 2022 Report Type: <u>TR-PR</u>        |  |  |  |  |  |  |  |  |  |
| <u> </u> | riginal Amendment Spe                                                                                                 | ecial Election Report                           |  |  |  |  |  |  |  |  |  |
| (6)      | Contributions This Report                                                                                             | (7) Expenditures This Report                    |  |  |  |  |  |  |  |  |  |
| Casl     | n & Checks \$ , , ,000                                                                                                | Monetary                                        |  |  |  |  |  |  |  |  |  |
| Loar     | s , , , <u>0</u> . <u>00</u>                                                                                          | Transfers to Office Account \$ , , , 0 . 00     |  |  |  |  |  |  |  |  |  |
|          | I Monetary \$,,,                                                                                                      | Total Monetary \$ ,1 , 205 . 21                 |  |  |  |  |  |  |  |  |  |
| In-Ki    | ind \$,,,000                                                                                                          |                                                 |  |  |  |  |  |  |  |  |  |
|          |                                                                                                                       | (8) Other Distributions \$ , , <u>0</u> 00      |  |  |  |  |  |  |  |  |  |
| (9)      | TOTAL Monetary Contributions To Date                                                                                  | (10) TOTAL Monetary Expenditures To Date        |  |  |  |  |  |  |  |  |  |
|          | \$, <u>17</u> , <u>902</u> . <u>00</u>                                                                                | \$, <u>17</u> , <u>902</u> . <u>00</u>          |  |  |  |  |  |  |  |  |  |
| Ιc       | (11) Cert It is a first degree misdemeanor for any pers certify that I have examined this report and it is true, corr |                                                 |  |  |  |  |  |  |  |  |  |
| /T       | wno namo)                                                                                                             | (Type name)                                     |  |  |  |  |  |  |  |  |  |
|          | ype name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.)                                    | ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |  |
| Х        |                                                                                                                       | X                                               |  |  |  |  |  |  |  |  |  |
|          | gnature                                                                                                               | Signature                                       |  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | M H Carr                      |      |            |              | 2) I.D. Numbe | r5         | 52     |
|-----------------|-------------------------------|------|------------|--------------|---------------|------------|--------|
|                 | 8/19/2022                     |      | 1          | 1/20/2022    |               |            |        |
| (3) Cover Perio | od//                          | thro | ough       | <i>I I</i>   | (4) Pag       | e <u>1</u> | of     |
|                 |                               |      |            | r            | ı             | · ·        |        |
| (5)<br>Date     | (7)<br>Full Name              |      | (8)        | (9)          | (10)          | (11)       | (12)   |
| (6)             | (Last, Suffix, First, Middle) |      |            |              |               |            |        |
| Sequence        | Street Address &              | Co   | ontributor | Contribution | In-kind       |            |        |
| Number          | City, State, Zip Code         | Туре | Occupation | Туре         | Description   | Amendment  | Amount |
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name M H C   | arr      |    |         |         |      | (2 | ) I.D. Num | ber | 5  | 52 |  |
|------------------|----------|----|---------|---------|------|----|------------|-----|----|----|--|
|                  | 8/19/202 | 22 |         | 11/20/2 | 2022 |    |            |     |    |    |  |
| (3) Cover Period | 1        | 1  | through | 1       | 1    | 14 | ) Page     | 1   | of | 2  |  |

| (5)                       | (7)                                                                                     | (8)                                                                 | (9)                 | (10)      | (11)     |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 8/23/2022                 | Blip,<br>1591 W 820 N<br>Provo, UT 84601                                                | billboard                                                           | МО                  |           | \$30.00  |
| 9/1/2022                  | Blip,<br>1591 W 820 N<br>Provo, UT 84601                                                | billboard                                                           | МО                  |           | \$4.25   |
| 9/6/2022                  | Synovus,<br>34910 Emerald Coast Pkwy<br>Destin, FL 32541                                | bank fee                                                            | МО                  |           | \$30.00  |
| 10/31/2022                | Synovus,<br>34910 Emerald Coast Pkwy<br>Destin, FL 32541                                | bank fee                                                            | МО                  |           | \$12.00  |
| 11/3/2022                 | Synovus,<br>34910 Emerald Coast Pkwy<br>Destin, FL 32541                                | bank fee                                                            | МО                  |           | \$30.00  |
| 10/5/2022                 | Synovus,<br>34910 Emerald Coast Pkwy<br>Destin, FL 32541                                | bank fee                                                            | МО                  |           | \$30.00  |
| 10/26/2022                | LocaliQ,<br>PO Box 631244<br>Cincinnati, OH 45263                                       | print ads                                                           | МО                  |           | \$666.88 |
| 9/7/2022                  | UPS Store,<br>2038 Hwy 98<br>A105<br>Santa Rosa Beach, FL 32459                         | mailing                                                             | МО                  |           | \$69.98  |
| 8 DS DE 14 (Pay           |                                                                                         |                                                                     |                     |           |          |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name M H C   |        |      | (2) I.D. Number |         |      |                                       |   | 552 |   |  |
|------------------|--------|------|-----------------|---------|------|---------------------------------------|---|-----|---|--|
|                  | 8/19/2 | 2022 |                 | 11/20/2 | 2022 | · · · · · · · · · · · · · · · · · · · |   |     |   |  |
| (3) Cover Period | 1      | 1    | through         | 1       | 1    | (4) Page                              | 2 | of  | 2 |  |

| (5)                       | (7)                                                                                     | (8)                                                                 | (9)                 | (10)      | (11)     |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 11/7/2022                 | Walton Education<br>Foundation,<br>145 S Park St Suite 3<br>Defuniak, FL 32435          | donation                                                            | МО                  |           | \$256.12 |
| 9<br>8/23/2022            | Anedot, Inc.,<br>1340 Poydras St.<br>New Orleans, LA 70112                              | fees                                                                | MO                  |           | \$25.98  |
| 10                        |                                                                                         | aiana                                                               | MO                  |           | ¢50.00   |
| 9/6/2022                  | Paul Barnett,<br>1290 Hwy 395 N<br>Santa Rosa Beach, FL 32459                           | signs                                                               | MO                  |           | \$50.00  |
|                           |                                                                                         |                                                                     |                     |           |          |
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| DS-DE 14 (Rev.            | 11/13 \                                                                                 |                                                                     |                     |           |          |