

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Buchanan  
 Name  
 (2) 300 East Shipwreck Road  
 Address (number and street)  
Santa Rosa Beach, FL 32459  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1276265]

Submitted on:  
 8/13/2022 10:55:09 (eastern)

Check here if address has changed (3) ID Number: 549

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 4

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 7 / 30 / 2022 To 8 / 5 / 2022 Report Type: P6

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,   7   , 500 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   7   , 500 . 00

In-Kind \$        ,        ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,   1   , 994 . 43

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,   1   , 994 . 43

**(8) Other Distributions**  
 \$        ,        ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,   76   , 756 . 24

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,   42   , 614 . 77

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Buchanan (2) I.D. Number 549  
 7/30/2022 8/5/2022  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
8/3/2022 / /	Pine Properties of Florida, 710 SW 20th St Unit 2 Ocala, FL 34471	B	developer	CH			\$1,000.00
1							
8/5/2022 / /	Huff Homes Inc, 4592 E Hwy 20 Ste 1 Niceville, FL 32578	B	constructi on	CH			\$1,000.00
2							
8/5/2022 / /	Brock, Steven 1351 Booth Ave NW Atlanta , GA 30318	I	developer	CH			\$1,000.00
3							
8/5/2022 / /	Brock, Matthew 12172 HWY 92 Woodstock, GA 30188	I	developer	CH			\$1,000.00
4							
8/5/2022 / /	Brock, Karla 1513 English St NW Atlanta, GA 30318	I	developer	CH			\$1,000.00
5							
8/5/2022 / /	Schweninger, Michael 6220 Aberdeen Dr Atlanta, GA 30328	I	developer	CH			\$1,000.00
6							
8/5/2022 / /	Brock, Jeffrey 2308 Isla Run Woodstock, GA 30188	I	developer	CH			\$1,000.00
7							
8/5/2022 / /	Robert E McGill III PA, 36008 Emerald Coast Pkwy Ste 301 Destin, Fl 32541	B	attorney	CH			\$500.00
8							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Buchanan

(2) I.D. Number 549

(3) Cover Period 7/30/2022 through 8/5/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/1/2022 //	DesignerKen Graphics, 10022 Fall River Court Fountain Valley, CA 92708	website development and video editing	MO		\$1,197.50
1					
8/3/2022 //	Vistaprint, 275 Wyman St Waltham, MA 02451	campaign flyers/handouts	MO		\$261.93
2					
8/5/2022 //	Ward, Christopher 330 BH Reddick Rd Bruce, FL 32455	sign placement	MO		\$535.00
3					
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