

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Walton County Democratic Executive Committee

Name

(2) P.O. Box 1996

Address (number and street)

Santa Rosa Beach, FL 32459

City, State, Zip Code

Check here if address has changed

(3) ID Number: 544

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

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**ONLINE SUBMISSION**  
[1286513]

Submitted on:  
11/4/2022 07:45:23 (eastern)

### (5) Report Identifiers

Cover Period: From 8 / 19 / 2022 To 11 / 3 / 2022 Report Type: G7

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 110 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 110 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , 2 , 257 . 39

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , 2 , 257 . 39

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 3 , 273 . 29

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 3 , 074 . 79

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Walton County Democratic Executive Committee (2) I.D. Number 544

8/19/2022 through 11/3/2022

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/4/2022<br>/ /  | Gillham, Wade I<br>50 Gossamer Lane<br>11<br>Seacrest, FL 32461                                | I                                     | consultant      | CA                          |                                | Add               | \$100.00       |
| 1                 |  |                                       |                 |                             |                                |                   |                |
| 10/10/2022<br>/ / | Morano, James I<br>12 Dock Trail<br>Santa Rosa Beach, FL 32459                                 | I                                     | not<br>employed | CA                          |                                | Add               | \$10.00        |
| 2                 |  |                                       |                 |                             |                                |                   |                |
| / /               |  |                                       |                 |                             |                                |                   |                |
| / /               |  |                                       |                 |                             |                                |                   |                |
| / /               |  |                                       |                 |                             |                                |                   |                |
| / /               |  |                                       |                 |                             |                                |                   |                |
| / /               |  |                                       |                 |                             |                                |                   |                |
| / /               |  |                                       |                 |                             |                                |                   |                |
| / /               |  |                                       |                 |                             |                                |                   |                |
| / /               |  |                                       |                 |                             |                                |                   |                |
| / /               |  |                                       |                 |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Walton County Democratic Executive Committee (2) I.D. Number 544  
 (3) Cover Period 8/19/2022 through 11/3/2022 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/27/2022<br>//          | , Evergreen Print<br>318 Beverly Parkway<br>Pensacola, FL 32505                                | slate card with<br>mailing   | MO                         | Add               | \$2,183.17     |
| 1                         |  |  |                            |                   |                |
| 10/5/2022<br>//           | Blue, Act<br>PO Box 441146<br>Sommerville, Ma 02144-0031                                       | donation<br>expense  | MO                         | Add               | \$2.03         |
| 2                         |  |  |                            |                   |                |
| 10/12/2022<br>//          | eCommerce, Vantiv<br>8500 Govenor's Drive<br>Cincinnati, OH 45249                              | donation<br>expense  | MO                         | Add               | \$5.19         |
| 3                         |  |  |                            |                   |                |
| 10/19/2022<br>//          | , PoliEngine<br>621 NW 12th Ave.<br>Gainesville, FL 32601                                      | website  | MO                         | Add               | \$35.00        |
| 4                         |  |  |                            |                   |                |
| 10/19/2022<br>//          | LLC, Google<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043                               | g-suite  | MO                         | Add               | \$24.00        |
| 5                         |  |  |                            |                   |                |
| 10/31/2022<br>//          | Union, All In Credit<br>Union Business<br>PO Drawer 8<br>Daleville, AL 36322                   | bank fee   | MO                         | Add               | \$8.00         |
| 6                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |