

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles Galloway  
 Name  
 (2) PO Box 4865  
 Address (number and street)  
Santa Rosa Beach, FL 32459  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1268168]  
 Submitted on:  
 7/8/2022 11:17:17 (eastern)

Check here if address has changed (3) ID Number: 541

(4) Check appropriate box(es):  
 Candidate Office Sought: County Commissioner, District 4  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 18 / 2022 To 7 / 1 / 2022 Report Type: P2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00  
 Loans \$        , 5 , 000 . 00  
 Total Monetary \$        , 5 , 000 . 00  
 In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        , 1 , 587 . 65  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        , 1 , 587 . 65

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 10 , 880 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 6 , 902 . 82

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles Galloway (2) I.D. Number 541  
 (3) Cover Period 6/18/2022 through 7/1/2022 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/22/2022<br>/ / | Galloway, Charles<br>PO box 4865<br>Santa Rosa Beach, FL 32459                                 | I                                     | consultant | LO                          |                                |                   | \$5,000.00     |
| 1                |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |
| / /              |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles Galloway

(2) I.D. Number 541

(3) Cover Period 6/18/2022 through 7/1/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/30/2022<br>/ /          | Good Guy Signs,<br>1032 E Hillsborough Ave<br>Tampa, FL 33604                                  | signs  | MO                         |                   | \$1,227.65     |
| 1                         |  |  |                            |                   |                |
| 6/30/2022<br>/ /          | Constant Contact,<br>11801 Mississippi Avenue<br>Los Angeles, CA 90025                         | software   | MO                         |                   | \$360.00       |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |