

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ryan Messer  
 Name  
 (2) P.O. Box 752  
 Address (number and street)  
DeFuniak Springs, FL 32435  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1260890]

Submitted on:  
 5/9/2022 12:39:17 (eastern)

Check here if address has changed (3) ID Number: 537

(4) Check appropriate box(es):

Candidate Office Sought: Supervisor of Elections

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2022 To 4 / 30 / 2022 Report Type: M4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 550 . 00

Loans \$      , 3 , 000 . 00

Total Monetary \$      , 3 , 550 . 00

In-Kind \$      ,      , 369 . 82

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 0 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 0 . 00

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 6 , 775 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      , 37 . 98

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ryan Messer (2) I.D. Number 537  
 (3) Cover Period 4/1/2022 through 4/30/2022 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 4/12/2022<br>/ /          | Seyfang, Amanda<br>22679 NW 51st Ln<br>Lawtey, FL 32058  | I supervisor<br>-bradford<br>co       | CH                          |                                |                   | \$50.00        |
| 1                         |  |                                       |                             |                                |                   |                |
| 4/6/2022<br>/ /           | Ott, Susan<br>425 S. Church St<br>Santa Rosa Beach, FL 32459                                   | I                                     |                             | CH                             |                   | \$100.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 4/13/2022<br>/ /          | Messer, Ryan<br>PO Box 752<br>DeFuniak Springs, FL 32435                                       | S assistant<br>supervisor             | IK                          | website                        |                   | \$29.00        |
| 3                         |  |                                       |                             |                                |                   |                |
| 4/15/2022<br>/ /          | Messer, Ryan<br>PO Box 752<br>DeFuniak Springs, FL 32435                                       | S assistant<br>supervisor             | IK                          | stationery                     |                   | \$30.82        |
| 4                         |  |                                       |                             |                                |                   |                |
| 4/17/2022<br>/ /          | Pugh, Ron<br>397 Pugh Rd<br>DeFuniak Springs, FL 32433   | I                                     |                             | CH                             |                   | \$100.00       |
| 5                         |  |                                       |                             |                                |                   |                |
| 4/22/2022<br>/ /          | White, Anna<br>340 S 11th St<br>DeFuniak Springs, FL 32435                                     | I                                     |                             | CH                             |                   | \$100.00       |
| 6                         |  |                                       |                             |                                |                   |                |
| 4/22/2022<br>/ /          | Rinker, LaJuana<br>***Protected Voter***   | I                                     |                             | CH                             |                   | \$100.00       |
| 7                         |  |                                       |                             |                                |                   |                |
| 4/23/2022<br>/ /          | Ott, Susan<br>425 S. Church St<br>Santa Rosa Beach, FL 32459                                   | I                                     |                             | CH                             |                   | \$100.00       |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ryan Messer (2) I.D. Number 537

(3) Cover Period 4/1/2022 through 4/30/2022 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation              | Type                        | Description                    | Amendment         | Amount         |
| 4/27/2022<br>/ /          | Messer, Ryan<br>PO Box 752<br>DeFuniak Springs, FL 32435                                       | S                                     | assistant<br>supervisor | IK                          | campaign<br>tools              |                   | \$310.00       |
| 9                         |  |                                       |                         |                             |                                |                   |                |
| 4/27/2022<br>/ /          | Messer, Ryan<br>PO Box 752<br>DeFuniak Springs, FL 32435                                       | S                                     | assistant<br>supervisor | LO                          |                                |                   | \$3,000.00     |
| 10                        |  |                                       |                         |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Ryan Messer

(2) I.D. Number 537

(3) Cover Period 4/1/2022 through 4/30/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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