| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |   |  |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|--|
| (1)  | Bill Eddins, Jr.   | OFFICE USE ONLY                             |  |  |  |  |  |  |  |
|  | Name   | ONLINE SUBMISSION                           |  |  |  |  |  |  |  |
| (2)  | 301 Ralph Long Road  | Submitted on:                               |  |  |  |  |  |  |  |
|  | Address (number and street)  | 7/8/2022 12:07:16 (eastern)                 |  |  |  |  |  |  |  |
|  | DeFuniak Springs, FL 32433   |   |  |  |  |  |  |  |  |
|  | City, State, Zip Code  | (2) ID New I are 500                        |  |  |  |  |  |  |  |
|  | Check here if address has changed  | (3) ID Number: 531                          |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):   |   |  |  |  |  |  |  |  |
|  | <ul> <li>☐ Candidate Office Sought: School Board District 3</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |  |  |
|  | (5) Report   | Identifiers                                 |  |  |  |  |  |  |  |
| Cove   | er Period: From 6 / 18 / 2022 To   | 7 / 1 / 2022 Report Type: P2                |  |  |  |  |  |  |  |
| X O  | riginal Amendment Spe  | ecial Election Report                       |  |  |  |  |  |  |  |
| (6)  | Contributions This Report  | (7) Expenditures This Report                |  |  |  |  |  |  |  |
| Casl   | h & Checks \$ ,1 , <u>350</u> . <u>00</u>  | Monetary                                    |  |  |  |  |  |  |  |
| Loar   |  | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |
| Tota   | I Monetary \$ , 1 , <u>350</u> . <u>00</u>   | Total Monetary \$ . 0 . 00                  |  |  |  |  |  |  |  |
| In-Ki  | ind \$ , , 0.00  | Total Monetary \$ , , , 0 . 00              |  |  |  |  |  |  |  |
|  |  | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |  |
| (9)  | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc   |   |  |  |  |  |  |  |  |
| (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE |  |   |  |  |  |  |  |  |  |
| _X   |  | <u>x</u>                                    |  |  |  |  |  |  |  |
| Si   | gnature  | Signature                                   |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         |         | (2) I.D. Number |         |        |     |          |   |                 |  |
|------------------|---------|-----------------|---------|--------|-----|----------|---|-----------------|--|
|                  | 6/18/20 | 22              |         | 7/1/20 | 022 |          |   |                 |  |
| (3) Cover Period | 1 1     | 1               | through | 1      | 7   | (A) Page | 1 | of $\frac{1}{}$ |  |

|                    |  |           |                   |              | I                      | T T       |                 |
|--------------------|--|-----------|-------------------|--------------|------------------------|-----------|-----------------|
| (5)                | (7)  |           | (8)               | (9)          | (10)                   | (11)      | (12)            |
| Date               | Full Name  |           |                   |              |                        |           |                 |
| (6)                | (Last, Suffix, First, Middle)  |           | exercise some o   | Contilledian | For Edward             |           |                 |
| Sequence<br>Number | Street Address &   | 5:60      | ontributor        | Contribution | In-kind<br>Description | Amendment | A               |
| Number             | City, State, Zip Code Pop Foods,   | Type<br>B | Occupation food   | Type<br>CH   | Description            | Amendment | Amount \$250.00 |
| 6/29/2022          | 70 Hotz Ave. Grayton Beach, fl 32459   |           | distributo<br>r   | -            |                        |           | \$250.00        |
| 1                  |  |           |                   |              |                        |           |                 |
| 6/29/2022<br>/ /   | Gardner, John<br>Randolph<br>1275 Emerald Coast Parkway<br>Mirimar Beach, fl 32550 | B         | business<br>owner | СН           |                        |           | \$250.00        |
| 2                  | 20001, 11 3233   |           |                   |              |                        |           |                 |
| 6/29/2022<br>/ /   | Gardner, BarBara j<br>4174 Madura Tour<br>Gulf Breeze, fl 32563                    | I         | home owner        | CH           |                        |           | \$250.00        |
| 3                  |  |           |                   |              |                        |           |                 |
| 6/29/2022          | Overby, George F 15E intendencia st. Pensacola, fl 32502                           | I         | business<br>owner | СН           |                        |           | \$500.00        |
| 4                  |  |           |                   |              |                        |           |                 |
| 6/29/2022<br>/ /   | Ridlehoover,<br>Kenneth R.<br>p.o. box 12291<br>Pensacola , Fl 32591               | I         |                   | СН           |                        |           | \$100.0         |
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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Bill    | Eddins | , Jr. |             | (2) I.D. Number   |    | 531 | .00 |
|------------------|--------|-------|-------------|-------------------|----|-----|-----|
|                  | 6/18/  | 2022  | 7/1/2022    |                   |    |     |     |
| (3) Cover Period | d /    | 1     | through / / | (4) Page <u>1</u> | of | 0   |     |

| (5)                | (7)  | (8)   | (9)         | (10)      | (11)   |
|--------------------|--|---|-------------|-----------|--------|
| Date<br>(6)        | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address & | Purpose<br>(add office sought if<br>contribution to a | Expenditure |           |        |
| Sequence<br>Number | City, State, Zip Code  | candidate)  | Туре        | Amendment | Amount |
| //                 |  |   |             |           |        |
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| DS-DE 14 (Rev.     | 44(0.1)  |   |             |           |        |