|           | CAMPAIGN TREASURE  | R'S REPORT SUMMARY                          |  |  |  |  |  |  |  |  |  |
|-----------|--|---|--|--|--|--|--|--|--|--|--|
| (1)       | Philip Cryar   | OFFICE USE ONLY                             |  |  |  |  |  |  |  |  |  |
| ` '       | Name   | ONLINE SUBMISSION                           |  |  |  |  |  |  |  |  |  |
| (2)       | 1236 Co Hwy 283 N  | [1214102]                                   |  |  |  |  |  |  |  |  |  |
|           | Address (number and street)  | Submitted on:                               |  |  |  |  |  |  |  |  |  |
|           | Santa Rosa Beach, FL 32459   | 7/1/2020 13:44:11 (eastern)                 |  |  |  |  |  |  |  |  |  |
|           | City, State, Zip Code  |   |  |  |  |  |  |  |  |  |  |
|           | Check here if address has changed  | (3) ID Number:500                           |  |  |  |  |  |  |  |  |  |
| (4)       | Check appropriate box(es):   |   |  |  |  |  |  |  |  |  |  |
|           | <ul> <li>☐ Candidate Office Sought: County Commissioner, District 1</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Check here if PC or ECO has disbanded</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> </ul> |   |  |  |  |  |  |  |  |  |  |
|           | (5) Report   | Identifiers                                 |  |  |  |  |  |  |  |  |  |
| Cove      | er Period: From 6 / 13 / 2020 To   |   |  |  |  |  |  |  |  |  |  |
| X O       | riginal Amendment Spe  | ecial Election Report                       |  |  |  |  |  |  |  |  |  |
| (6)       | Contributions This Report  | (7) Expenditures This Report                |  |  |  |  |  |  |  |  |  |
| Casł      | n & Checks \$ , 2 , 800 . 00   | Monetary                                    |  |  |  |  |  |  |  |  |  |
| Loar      | s , , , ,  | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |  |  |
| Tota      | I Monetary \$ , 2 , <u>800</u> . <u>00</u>   | Total Monetary \$ , 2 ,440 .44              |  |  |  |  |  |  |  |  |  |
| In-Ki     | nd \$,,,000  |   |  |  |  |  |  |  |  |  |  |
|           |  | (8) Other Distributions \$ , , 000          |  |  |  |  |  |  |  |  |  |
| (9)       | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date    |  |  |  |  |  |  |  |  |  |
| ` ,       | \$   | \$, <u>5</u> , <u>369</u> . <u>90</u>       |  |  |  |  |  |  |  |  |  |
| <u>(T</u> | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE   |   |  |  |  |  |  |  |  |  |  |
|           |  |   |  |  |  |  |  |  |  |  |  |
| <u>X</u>  |  | <u>X</u>                                    |  |  |  |  |  |  |  |  |  |
| Sig       | gnature  | Signature                                   |  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) NamePhi      | lip Crvar |    |         |       | (2   | ?) I.D. Number |   | 500             |  |
|------------------|-----------|----|---------|-------|------|----------------|---|-----------------|--|
|                  | 6/13/20   | 20 |         | 6/26/ | 2020 |                |   |                 |  |
| (3) Cover Period | 1         | 1  | through | 1     | 1    | (4) Page       | 1 | of <sup>1</sup> |  |

| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle)                           |      | (8)                        | (9)                  | (10)                   | (11)      | (12)      |
|--------------------|---|------|----------------------------|----------------------|------------------------|-----------|-----------|
| Sequence<br>Number | Street Address &<br>City, State, Zip Code                             | Туре |                            | Contribution<br>Type | In-kind<br>Description | Amendment | Amount    |
| 6/21/2020          | Cryar, Philip<br>1236 Co Hwy 283 N<br>Santa Rosa Beach, FL 32459      | S    | marine<br>constructi<br>on | CH -                 |                        |           | \$2,500.0 |
| 6/26/2020          | 30-A Chiropractic,<br>4164 W Co Hwy 30A<br>Santa Rosa Beach, FL 32459 | В    | chiropract<br>or           | : CH                 |                        |           | \$200.0   |
| 6/22/2020          | Tricker, Fred 163 San Juan Avenue Seagrove Beach, FL 32459            | I    |                            | СН                   |                        |           | \$100.0   |
| Į Į                |   |      |                            |                      |                        |           |           |
| j j                |   |      |                            |                      |                        |           |           |
| , ,                |   |      |                            |                      |                        |           |           |
| / /                |   |      |                            |                      |                        |           |           |
| 1 1                |   |      |                            |                      |                        |           |           |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name    | Philip | Cryar  |     |         |         |    | <br>(2) I.D. Nur | nber | 5  | 500 |  |
|-------------|--------|--------|-----|---------|---------|----|------------------|------|----|-----|--|
|             |        | 6/13/2 | 020 |         | 6/26/20 | 20 |                  |      |    |     |  |
| (3) Cover P | eriod  | 1      | 1   | through | 1       | 1  | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 6/22/2020                 | Copy Systems Inc.,<br>4821 US-98 W<br>Santa Rosa Beach, FL 32459                        | signs and<br>stickers for<br>campaign                               | MO                  |           | \$1,786.79 |
| 6/23/2020                 | Campaign Graphics,<br>1310 N La Costa Lane<br>Flagstaff, AZ 86004                       | campaign signs (100 more)   | МО                  |           | \$653.65   |
| //                        |   |   |                     |           |            |
| //                        |   |   |                     |           |            |
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| / /                       |   |   |                     |           |            |