

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Tony Anderson
 Name
 (2) 195 Via Largo
 Address (number and street)
Santa Rosa Beach, FL 32459
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1209271]

Submitted on:
 6/9/2020 12:32:10 (eastern)

Check here if address has changed

(3) ID Number: 495

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2020 To 4 / 30 / 2020 Report Type: M4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 500 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 18 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Tony Anderson (2) I.D. Number 495

4/1/2020 through 4/30/2020

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Tony Anderson

(2) I.D. Number 495

(3) Cover Period 4/1/2020 through 4/30/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
4/28/2020 / /	FIRST FLORIDA BANK, 9461 US-98 MIRAMAR BEACH, FL 32550	checks for campaign account	MO	Add	\$18.00
1					
4/28/2020 / /	Anderson, Tony 195 Via Largo Santa Rosa Beach, FL 32459	correcting vendor on m4	MO	Add	\$-18.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					