

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Lisa Johnson  
 Name

(2) 188 Masters Court  
 Address (number and street)  
Santa Rosa Beach, FL 32459  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1214579]

Submitted on:  
 7/2/2020 16:01:02 (eastern)

Check here if address has changed (3) ID Number: 492

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 1

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 13 / 2020 To 6 / 26 / 2020 Report Type: P2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,   7   , 250 . 00

Loans \$        ,        ,   0   . 00

Total Monetary \$        ,   7   , 250 . 00

In-Kind \$        ,        ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,   1   , 064 . 61

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,   1   , 064 . 61

**(8) Other Distributions**  
 \$        ,        ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,   17   , 950 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,   3   , 416 . 21

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name     Lisa Johnson     (2) I.D. Number     492      
 6/13/2020 6/26/2020  
 (3) Cover Period     /    /     through     /    /     (4) Page     1     of     2    

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/26/2020<br>/ / | Dunlap & Shipman,<br>2063 S. County Highway 395<br>Santa Rosa Beach, FL 32459                  | B                                     | law firm                | CH                          |                                |                   | \$1,000.00     |
| 1                |  |                                       |                         |                             |                                |                   |                |
| 6/26/2020<br>/ / | Dickey, Michael<br>2065 Thomasville Road<br>Tallahassee, FL 32308                              | I                                     | attorney                | CH                          |                                |                   | \$1,000.00     |
| 2                |  |                                       |                         |                             |                                |                   |                |
| 6/25/2020<br>/ / | Milam, David<br>66 Amelia Lane<br>Santa Rosa Beach, FL 32459                                   | I                                     | attorney                | CH                          |                                |                   | \$1,000.00     |
| 3                |  |                                       |                         |                             |                                |                   |                |
| 6/25/2020<br>/ / | Rogers, Ashley<br>334 Egan Drive<br>Crestview, FL 32536  | I                                     | attorney                | CH                          |                                |                   | \$1,000.00     |
| 4                |  |                                       |                         |                             |                                |                   |                |
| 6/25/2020<br>/ / | Kauffman, Robert<br>97 Big Oak Lane<br>Santa Rosa Beach, FL 32459                              | I                                     | attorney                | CH                          |                                |                   | \$1,000.00     |
| 5                |  |                                       |                         |                             |                                |                   |                |
| 6/25/2020<br>/ / | Shipman, Holly<br>303 Canal Street<br>Santa Rosa Beach, FL 32459                               | I                                     | home<br>decorator       | CH                          |                                |                   | \$1,000.00     |
| 6                |  |                                       |                         |                             |                                |                   |                |
| 6/25/2020<br>/ / | Luke and Blues LLC,<br>P.O. Box 1163<br>Santa Rosa Beach, FL 32459                             | B                                     | constructi<br>on        | CH                          |                                |                   | \$250.00       |
| 7                |  |                                       |                         |                             |                                |                   |                |
| 6/22/2020<br>/ / | O'Connell &<br>Associates LLC,<br>1394 County Highway 283 S<br>Santa Rosa Beach, FL 32459      | B                                     | consulting<br>engineers | CH                          |                                |                   | \$500.00       |
| 8                |  |                                       |                         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name     Lisa Johnson     (2) I.D. Number     492      
 (3) Cover Period     6/13/2020     through     6/26/2020     (4) Page     2     of     2    

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                      | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|----------------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation           | Type                |                                |                   |                |
| 6/22/2020<br>/ /          | Oaces Property<br>Holdings LLC,<br>1394 County Highway 283<br>Santa Rosa Beach, FL 32459       | B                  | property<br>holdings | CH                  |                                |                   | \$500.00       |
| 9                         |  |                    |                      |                     |                                |                   |                |
| / /                       |  |                    |                      |                     |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Lisa Johnson

(2) I.D. Number 492

(3) Cover Period 6/13/2020 through 6/26/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/26/2020<br>//           | PostcardMania,<br>2145 Sunnydale Blvd<br>Building 102<br>Clearwater, FL 33765                  | absentee<br>postcards  | MO                         |                   | \$659.13       |
| 1                         |  |  |                            |                   |                |
| 6/13/2020<br>//           | Southern Star Printing,<br>5 Tooke Street<br>Fort Walton Beach, FL 32547                       | door<br>hangers  | MO                         |                   | \$271.58       |
| 2                         |  |  |                            |                   |                |
| 6/26/2020<br>//           | PostcardMania,<br>2145 Sunnydale Blvd<br>Building 102<br>Clearwater, FL 33765                  | overseas<br>postage  | MO                         |                   | \$34.90        |
| 3                         |  |  |                            |                   |                |
| 6/16/2020<br>//           | PostcardMania,<br>PostcardMania<br>2145 Sunnydale Blvd<br>Building 102<br>Clearwater, FL 33765 | absentee<br>postcard design  | MO                         |                   | \$99.00        |
| 4                         |  |  |                            |                   |                |
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