| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|---|--|--|--|--|--|--|
| (1) | Marsha Winegarner | OFFICE USE ONLY | | | | | | |
| (-) | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 968 Winegarner Road | [1219895] Submitted on: | | | | | | |
| | Address (number and street) | 7/24/2020 18:47:54 (eastern) | | | | | | |
| | DeFuniak Springs, FL 32435 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number: 486 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | Candidate Office Sought: School Board | District 4 | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | |
| | ☐ Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From 7 / 11 / 2020 To | 7 / 17 / 2020 Report Type: P4 | | | | | | |
| ⊠ o | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| • / | | Monetary | | | | | | |
| Cash | n & Checks \$, , 0 . 00 | Expenditures \$, , 400 . 00 | | | | | | |
| | | | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to | | | | | | |
| | | Office Account \$, , , 0 . 00 | | | | | | |
| Tota | I Monetary \$, , 0 . <u>00</u> | | | | | | | |
| | • | Total Monetary \$, , <u>400</u> . <u>00</u> | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$, <u>5</u> , <u>100</u> . <u>00</u> | \$, <u>1</u> , <u>834</u> . <u>46</u> | | | | | | |
| | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | | | | | | | |
| | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| Х | | X | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Marsha Winegarner | | | | 2) I.D. Numbe | er <u>4</u> | 86 |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-------------|--------|
| | 7/11/2020 | | 7 | /17/2020 | | | |
| (3) Cover Perio | od// | thro | ough | <i>I I</i> | (4) Pag | e <u>1</u> | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 1 1 | | | | | | | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Marsha | Winega: | rner | | | | (2) I.D. Nun | nber | 4 | 486 | and an artist of the second |
|-------------|--------|---------|------|---------|---------|----|------------------|------|----|-----|-----------------------------|
| | | 7/11/20 | 20 | | 7/17/20 | 20 | | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/14/2020 | Coastal Connections TV 24, 667 Old Landfill Road DeFuniak Springs, FL 32433 | provide 200:30 seconds tv spots, plus one (3) (15 minute) guest appearances on | МО | | \$400.00 |
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