|       | CAMPAIGN TREASURE   | R'S REPORT SUMMARY  |
|-------|---|---|
| (1)   | William (Boots) McCormick   | OFFICE USE ONLY   |
| 8     | Name  | ONLINE SUBMISSION   |
| (2)   | 50 Palm Street  | Submitted on:   |
|       | Address (number and street)   | 6/18/2020 15:31:15 (eastern)  |
|       | Freeport, FL 32439  City, State, Zip Code   | <del></del>   |
|       | Check here if address has changed   | (3) ID Number: 478  |
| (4)   | Check appropriate box(es):  | (o) ib ivalidor.  |
| (4)   | ☐ Candidate Office Sought: County Commission  | sioner, District 1  |
|       | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | ☐ Check here if PC or ECO has disbanded                             |
|       |   | ☐ Check here if PTY has disbanded ☐ Check here if PTY has disbanded |
|       | ☐ Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed               |
|       | individual making electioneering communications)  |   |
|       | (5) Report  | Identifiers   |
| Cove  | er Period: From $\underline{6}$ / $\underline{1}$ / $\underline{2020}$ To                       |   |
| X O   | Original Amendment Spe  | ecial Election Report   |
| (6)   | Contributions This Report   | (7) Expenditures This Report  |
| Casl  | h & Checks \$ , , <u>300</u> . <u>00</u>  | Monetary  |
| Loar  | s,,, <u>0</u> . <u>00</u>   | Transfers to Office Account \$ , , 0 . 00                           |
| Tota  | al Monetary \$ , , <u>300</u> . <u>00</u>   | Total Monetary \$ , , 0 . 00  |
| In-Ki | find \$, 440.07   | ,,,   |
|       |   | (8) Other Distributions   |
|       |   | \$,, <u>0</u> . <u>00</u>   |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                            |
|       | \$  | \$ , , <u>188</u> . <u>86</u>                                       |
|       | (11) Cert   |   |
|       | It is a first degree misdemeanor for any person   | • • • • • • •   |
| lo    | certify that I have examined this report and it is true, corre                                  | ect, and complete:  |
| _(T   | ype name)   | (Type name)   |
|       | Individual (only for IE Treasurer Deputy Treasurer electioneering comm.)                        | ☐ Candidate ☐ Chairperson (only for PC and PTY)                     |
| X     |   | _X  |
| Si    | ignature  | Signature   |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | (Boots | s )   | McCormick |         |       |      |          |   |    |   |  |
|-----------------|--------|-------|-----------|---------|-------|------|----------|---|----|---|--|
|                 | 6/1    | /2020 |           |         | 6/12/ | 2020 |          |   |    |   |  |
| (3) Cover Perio | ho     | 1     | 1         | through | 1     | 1    | (4) Page | 1 | of | 1 |  |

| (5)<br>Date               | (7)<br>Full Name   |            | (8)                      | (9)                  | (10)                   | (11)      | (12)    |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-----------|---------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Co<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 6/8/2020                  | Chamblee, Keith 1122 Mallet Bayou Road Freeport, FL 32439                  | Î          |                          | CA                   |                        |           | \$50.0  |
| 6/8/2020                  | Chamblee, Lisa<br>1122 Mallet Bayou Road<br>Freeport, FL 32439             | I          |                          | CA                   |                        |           | \$50.0  |
| 6/8/2020                  | Chamblee, Brigham 1122 Mallet Bayou Road Freeport, FL 32439                | I          |                          | CA                   |                        |           | \$50.0  |
| 6/8/2020                  | Chamblee, Zach<br>1122 Mallet Bayou Road<br>Freeport, FL 32439             | I          |                          | CA                   |                        |           | \$50.0  |
| 6/8/2020                  | Krika, David ***Protected Voter***   | I          |                          | СН                   |                        |           | \$100.0 |
| 6/9/2020                  | McCormick, William<br>H<br>***Protected Voter***                           | S          | candidate                | IK                   | campaign<br>signs      |           | \$440.0 |
| 1 1                       |  |            |                          |                      |                        |           |         |
| 1 1                       |  |            |                          |                      |                        |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | William | (Boots | s) Mo | Cormick | 111111111111111111111111111111111111111 |     | <br>(2) I.D. Num | ber | 4  | 178 | 300 |
|-------------|---------|--------|-------|---------|---|-----|------------------|-----|----|-----|-----|
|             | 6       | /1/202 | 20    |         | 6/12/20                                 | 020 |                  | -   |    |     |     |
| (3) Cover P | eriod   | I      | 1     | through | 1                                       | 1   | <br>(4) Page     | 1   | of | 0   |     |

| (5)<br>Date               | (7)<br>Full Name   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|--|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| //                        |  |   |                     |           |        |
|                           |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |