| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|----------|--|---|--|--|--|--|--|--|--|--|
| (1) | Dr. Carolynn Zonia | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 620 Flatwoods Forest Loop | Submitted on: | | | | | | | | |
| | Address (number and street) | 7/26/2020 17:08:52 (eastern) | | | | | | | | |
| | Santa Rosa Beach, FL 32459 City, State, Zip Code | | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 476 | | | | | | | | |
| (4) | _ | (3) ID Number: 476 | | | | | | | | |
| (4) | Check appropriate box(es): Candidate Office Sought: County Commissioner, District 5 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Check here if PTY has disbanded Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | dentifiers | | | | | | | | |
| Cove | er Period: From 7 / 18 / 2020 To | | | | | | | | | |
| X O | riginal Amendment Spo | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$,, <u>210</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , <u>210</u> . <u>00</u> | Total Monetary \$, , 0 . 00 | | | | | | | | |
| In-Ki | and \$,,,000 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| <u>X</u> | | X Simple true | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | (2) I.D. Number 476 | | | | | | | |
|------------------|----------|---------------------|---------|-------|------|----------|---|----|---|
| | 7/18/20: | 20 | | 7/24/ | 2020 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 |

| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount |
|------------------------------|--|-----------|--------------------------------|-----------------------|--------------------------------|------|----------------|
| 7/20/2020 | Lucas, Susan 249 N. Blue Heron Drive Santa Rosa Beach, FL 32459 | I | not available | СН | Besseription | | \$75. |
| 7/20/2020 | McVie, Angela 4711 Franklin Pike Nashville, TN 37220 | I | physician | СН | | | \$25. |
| 7/20/2020 | Livingston, Susan 83 Sky High Dune Drive Santa Rosa Beach, FL 32459 | I | accountant | . CH | | | \$50. |
| 7/22/2020 / / | White, Annie 226 Redfish Circle Santa Rosa Beach, FL 32459 | I | development t coordinato | | | | \$10. |
| 7/22/2020 | LeClere, Trish 60 Christian Drive Santa Rosa Beach, FL 32459 | I | n/a at n/a | CH | | | \$50. |
| J I | | | | | | | |
| f 1 | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name <u>Dr</u> . | Carolyn | n Zonia | ALCOHOLOGICA CONTRACTOR CONTRACTO | | PARTIE AND THE SECURIOR | (| 2) I.D. Num | nber | 4 | 176 | 200 |
|----------------------|---------|---------|--|--------|-------------------------|---|-------------|------|----|-----|-----|
| | 7/18 | /2020 | | 7/24/2 | 020 | | 7 | | | | |
| (3) Cover Perio | d/_ | | through_ | | | (| 4) Page | 1 | of | 0 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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| DS-DE 14 (Rev. | 11/13 \ | - | | | |