

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Walton County Democratic Executive Committee

Name

(2) P.O. Box 1996

Address (number and street)

Santa Rosa Beach, FL 32459

City, State, Zip Code

Check here if address has changed

(3) ID Number: 472

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

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ONLINE SUBMISSION
[1189853]

Submitted on:
7/10/2019 14:51:19 (eastern)

(5) Report Identifiers

Cover Period: From 4 / 1 / 2019 To 6 / 30 / 2019 Report Type: Q2

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 365 . 00

Loans \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 365 . 00

In-Kind \$ _____ , _____ , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 857 . 50

Transfers to Office Account \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 857 . 50

(8) Other Distributions

\$ _____ , _____ , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$ _____ , 27 , 505 . 15

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 22 , 801 . 15

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Walton County Democratic Executive Committee (2) I.D. Number 472
 4/1/2019 through 6/30/2019
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
6/10/2019 / /	Gillham, Wade A 50 Gossamer Lane 11 Panama City Beach, FL 32461	I	consultant	CH			\$250.00
1							
5/22/2019 / /	FDP, 549 MAGNOLIA AVE SEBRING, FL 33870-3846	P	political party	CH			\$115.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Walton County Democratic Executive Committee (2) I.D. Number 472
 (3) Cover Period 4/1/2019 through 6/30/2019 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
4/10/2019 //	City of Freeport, PO Box 339 Freeport, FL 32439	meeting room rental	MO		\$20.00
1					
4/10/2019 //	Hope Herring, Samantha PO Box 1404 Santa Rosa Beach, FL 32459	travel reim. dcca meeting	RM		\$100.00
2					
4/10/2019 //	JORDAN, MARGIE 264 VIA LARGO Santa Rosa Beach, FL 32459	travel reim. dcca meeting	RM		\$100.00
3					
4/8/2019 //	THE BAY RESTAURANT, 24215 UD HWY 331S Santa Rosa Beach, FL 32459-5467	lacosta latina newspaper luncheon	MO		\$30.54
4					
4/26/2019 //	UPS STORE, 755 GRAND BLVD SUITE B 105 MIRAMAR BEACH, FL 32550	earth day badge supplies	MO		\$25.38
5					
5/8/2019 //	BEST NAME BADGES, 1700 NW 65TH AVE SUITE 4 PLANTATION, FL 33313	magnetic name badges	MO		\$116.63
6					
6/14/2019 //	JORDAN, MARGIE 264 VIA LARGO Santa Rosa Beach, FL 32459	travel reim. june dec. meeting	RM		\$100.00
7					
6/14/2019 //	JORDAN, MARGIE 264 VIA LARGO Santa Rosa Beach, FL 32459	travel reim. dcca meeting	RM		\$115.00
8					

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Walton County Democratic Executive Committee (2) I.D. Number 472
 (3) Cover Period 4/1/2019 through 6/30/2019 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
6/26/2019 //	AMAZON, 1200 12TH AVE S SUITE 1200 SEATTLE, WA 98144	outreach-tent	MO		\$249.95
9					
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