|            | CAMPAIGN TREASURER'S REPORT SUMMARY                           |  |  |  |  |  |  |  |
|------------|---|--|--|--|--|--|--|--|
| (1)        | Republican Executive Committee                                | OFFICE USE ONLY  |  |  |  |  |  |  |
|            | Name  | ONLINE SUBMISSION [1203246]  |  |  |  |  |  |  |
| (2)        | P.O. Box 2283   |  |  |  |  |  |  |  |
|            | Address (number and street)                                   | Submitted on:<br>4/5/2020 17:33:18 (eastern)                               |  |  |  |  |  |  |
|            | Santa Rosa Beach, FL 32459                                    |  |  |  |  |  |  |  |
|            | City, State, Zip Code   |  |  |  |  |  |  |  |
|            | Check here if address has changed                             | (3) ID Number: 471   |  |  |  |  |  |  |
| (4)        | Check appropriate box(es):                                    |  |  |  |  |  |  |  |
|            | Candidate Office Sought:                                      |  |  |  |  |  |  |  |
|            | Political Committee (PC)                                      | Obselvberg if DO on EOO been dishearded                                    |  |  |  |  |  |  |
|            |   | ☐ Check here if PC or ECO has disbanded  ☐ Check here if PTY has disbanded |  |  |  |  |  |  |
|            |   | Check here if no other IE or EC reports will be filed                      |  |  |  |  |  |  |
|            | individual making electioneering communications)              | ·  |  |  |  |  |  |  |
|            | (F) D   |  |  |  |  |  |  |  |
| _          |   | Identifiers  |  |  |  |  |  |  |
| Cove       | er Period: From $\frac{1}{2}$ / $\frac{1}{2020}$ To           | 3 / 31 / 2020 Report Type: Q1  |  |  |  |  |  |  |
| <u>X</u> 0 | riginal Amendment Spe   | ecial Election Report  |  |  |  |  |  |  |
| (6)        | Contributions This Report                                     | (7) Expenditures This Report   |  |  |  |  |  |  |
| Cash       | n & Checks \$ , 2 , _00385                                    | Monetary   |  |  |  |  |  |  |
| Loar       | s \$,, <u>0</u> . <u>00</u>                                   | Transfers to Office Account \$ , , 0 . 00                                  |  |  |  |  |  |  |
| Tota       | Monetary \$,2, _00385   | Total Monetary \$ , 5 , 317 . 64   |  |  |  |  |  |  |
| In-Ki      | nd \$,, <u>0</u> . <u>00</u>                                  | ,                                    |  |  |  |  |  |  |
|            |   | (8) Other Distributions  |  |  |  |  |  |  |
|            |   | \$, <u>0</u> . <u>00</u>   |  |  |  |  |  |  |
| (9)        | TOTAL Monetary Contributions To Date                          | (10) TOTAL Monetary Expenditures To Date                                   |  |  |  |  |  |  |
|            | \$, <u>170</u> , <u>163</u> . <u>20</u>                       | \$, <u>208</u> , <u>860</u> . <u>47</u>                                    |  |  |  |  |  |  |
|            | 440.0   |  |  |  |  |  |  |  |
|            | (11) Cert<br>It is a first degree misdemeanor for any pers    |  |  |  |  |  |  |  |
| Ιc         | ertify that I have examined this report and it is true, corre | ect, and complete:   |  |  |  |  |  |  |
| (Tv        | ype name)   | (Type name)  |  |  |  |  |  |  |
|            | Individual (only for IE                                       | ☐ Candidate ☐ Chairperson (only for PC and PTY)                            |  |  |  |  |  |  |
| Х          |   | χ  |  |  |  |  |  |  |
|            | gnature   | Signature  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | Republicar | n Execut | ive Committe | ee    | (    | 2) I.D. Number |   | 471 |   |
|-----------------|------------|----------|--------------|-------|------|----------------|---|-----|---|
|                 | 1/1/20     | 20       |              | 3/31/ | 2020 |                |   |     |   |
| (3) Cover Perio | d /        | 1        | through      | 1     | 1    | (4) Page       | 1 | of  | 1 |

| (5)<br>Date               | (7)<br>Full Name  |           | (8)                      | (9)                  | (10)                   | (11)      | (12)      |
|---------------------------|---|-----------|--------------------------|----------------------|------------------------|-----------|-----------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code          | C<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount    |
| 3/12/2020                 | Choctawhatchee<br>Electric Co-op,<br>1350 Baldwin Ave<br>Defuniak Springs, FL 32435 | В         | power<br>company         | СН                   |                        |           | \$3.8     |
| 3/12/2020                 | Bay Lincoln Dodge<br>Hyundia,<br>641 15th Street<br>Panama City, FL 32401           | В         | auto sales               | 3 CH                 |                        |           | \$500.0   |
| 3/12/2020                 | Ramba Consulting<br>Group,<br>120 South Monroe Street<br>Tallahassee, FL 32301      | В         | consulting               | J CH                 |                        |           | \$1,500.0 |
| j j                       |   |           |                          |                      |                        |           |           |
| Ĭ Ī                       |   |           |                          |                      |                        |           |           |
| f I                       |   |           |                          |                      |                        |           |           |
| I I                       |   |           |                          |                      |                        |           |           |
| I I                       |   |           |                          |                      |                        |           |           |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Republican Executiv | e Committee | (2) I.D. Number | 471  |  |  |
|--------------|---------------------|-------------|-----------------|------|--|--|
|              | 1/1/2020            | 3/31/2020   |                 |      |  |  |
| (3) Cover Pe | eriod / /           | through / / | (4) Page 1      | of 2 |  |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 1/10/2020                 | Campaign Partner,<br>P. O. Box 118<br>Still River, MA 01467                             | website   | МО                  |           | \$29.00    |
| 1                         |   |   |                     |           |            |
| 1/15/2020                 | Flynt, Charlotte<br>204 Bayshore Drive<br>Miramar Beach, FL 32550                       | reimburse   | МО                  |           | \$90.00    |
| 2                         |   |   |                     |           |            |
| 1/22/2020                 | Norris, Tim<br>206 Crescent Road<br>Santa Rosa Beach, FL 32459                          | rpof annual   | MO                  |           | \$400.00   |
| 3                         |   |   |                     |           |            |
| 1/31/2020                 | U. S. Post Office,<br>3906 US Highway 98 W<br>Santa Rosa Bech, FL 32459                 | p. o. box   | МО                  |           | \$106.00   |
| 4                         |   |   |                     |           |            |
| 2/11/2020                 | Campaign Partner,<br>P. O. Box 118<br>Still River, MA 01467                             | website   | МО                  |           | \$29.00    |
| 5                         |   |   |                     |           |            |
| 2/12/2020                 | Old Republic Surety<br>Group,<br>445 S. Moorland Road<br>Suite 200                      | bonding   | МО                  |           | \$100.00   |
| 6                         | Brookfield, WI 53005  |   |                     |           |            |
| 2/20/2020                 | Beachwalk Centre, LLC,<br>P. O. Box 1260<br>Ridgeland, MS 39158                         | rent<br>headquarters  | МО                  |           | \$3,400.00 |
| 7                         |   |   |                     |           |            |
| 2/27/2020                 | Waldorff Insurance &<br>Bonding,<br>45 Eglin Parkway, N.E.                              | liability<br>insurance  | МО                  |           | \$536.86   |
| 8                         | Suite 202<br>Fort Walton Beach, FL 32548  |   |                     |           |            |
| DS-DE 14 (Rev             | 1   | 1   |                     | 1 1       |            |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Republican Executive Committee |       |    |         |        |     | <br>(2) I.D. Number |   |    | 471 |  |
|--------------|--------------------------------|-------|----|---------|--------|-----|---------------------|---|----|-----|--|
|              | 1                              | /1/20 | 20 |         | 3/31/2 | 020 |                     | - |    |     |  |
| (3) Cover Pe | riod                           | 1     | 1  | through | 1      | 1   | (4) Page            | 2 | of | 2   |  |

| _(5)                      | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code   | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 3/2/2020                  | Copy Systems Business<br>Center,<br>4821 US-98 W<br>Santa Rosa Beach, FL 32459            | signage   | МО                  |           | \$282.48 |
| 3/6/2020                  | Waldorff Insurance & Bonding I, 45 Eglin Parkway NE Suite 202 Fort Walton Beach, FL 32548 | insurance   | МО                  |           | \$315.30 |
| 3/10/2020                 | Campaign Partner,<br>P. O. Box 118<br>Still River, MA 01467                               | website   | МО                  |           | \$29.00  |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |