

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Republican Executive Committee  
 Name  
 (2) P.O. Box 2283  
 Address (number and street)  
Santa Rosa Beach, FL 32459  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1186745]

Submitted on:  
 4/8/2019 23:50:43 (eastern)

Check here if address has changed

(3) ID Number: 471

(4) Check appropriate box(es):

- |  |  |
|--|--|
| <input type="checkbox"/> Candidate Office Sought: _____  | <input type="checkbox"/> Check here if PC or ECO has disbanded                 |
| <input type="checkbox"/> Political Committee (PC)  | <input checked="" type="checkbox"/> Check here if PTY has disbanded            |
| <input type="checkbox"/> Electioneering Communications Org. (ECO)  | <input type="checkbox"/> Check here if no other IE or EC reports will be filed |
| <input checked="" type="checkbox"/> Party Executive Committee (PTY)  |  |
| <input type="checkbox"/> Independent Expenditure (IE) (also covers an individual making electioneering communications) |  |

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2019 To 3 / 31 / 2019 Report Type: Q1

Original       Amendment       Special Election Report

#### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 97 . 32  
 Loans      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 97 . 32  
 In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

#### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 245 . 00  
 Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 245 . 00

#### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

#### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 156 , 641 . 63

#### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 184 , 343 . 95

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate     Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Republican Executive Committee (2) I.D. Number 471

1/1/2019 through 3/31/2019

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
3/13/2019 / /	Choctawhatchee Electric Cooper, Post Office Box 512 DeFuniak Springs, FL 32435-0512	B		RE			\$97.32
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Republican Executive Committee

(2) I.D. Number 471

(3) Cover Period 1/1/2019 through 3/31/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/9/2019 //	SoWal Life, P. O. Box 1424 Santa Rosa Beach, FL 32459	advertise for committeeman	MO		\$80.00
1					
1/14/2019 //	U. S. Postal Service, 3906 US-98 W Santa Rosa Beach, FL 32459	postage	MO		\$78.00
2					
1/10/2019 //	Campaign Partners, P. O. Box 118 Still River, MA 01467	website & hosting	MO		\$29.00
3					
2/12/2019 //	Campaign Partners, P. O. Box 118 Still River, MA 01467	website & hosting	MO		\$29.00
4					
3/12/2019 //	Campaign Partners, P. O. Box 118 Still River, MA 01467	website & hosting	MO		\$29.00
5					
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