

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Republican Executive Committee  
 Name  
 (2) P.O. Box 2283  
 Address (number and street)  
Santa Rosa Beach, FL 32459  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1243924]

Submitted on:  
 2/22/2021 22:04:19 (eastern)

Check here if address has changed

(3) ID Number: 471

(4) Check appropriate box(es):

- |  |  |
|--|--|
| <input type="checkbox"/> Candidate Office Sought: _____  | <input type="checkbox"/> Check here if PC or ECO has disbanded                 |
| <input type="checkbox"/> Political Committee (PC)  | <input checked="" type="checkbox"/> Check here if PTY has disbanded            |
| <input type="checkbox"/> Electioneering Communications Org. (ECO)  | <input type="checkbox"/> Check here if no other IE or EC reports will be filed |
| <input checked="" type="checkbox"/> Party Executive Committee (PTY)  |  |
| <input type="checkbox"/> Independent Expenditure (IE) (also covers an individual making electioneering communications) |  |

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2021 To 1 / 31 / 2021 Report Type: M1

Original       Amendment       Special Election Report

#### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 100 . 58

Loans                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 100 . 58

In-Kind                      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

#### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , 379 . 65

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 379 . 65

#### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

#### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 181 , 740 . 78

#### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 231 , 240 . 77

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature



**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Republican Executive Committee

(2) I.D. Number 471

(3) Cover Period 1/1/2021 through 1/31/2021

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
1/19/2021 //	United States Postal Service, 3906 US Highway 98 W Santa Rosa Beach, FL 32459	p. o. box	MO		\$106.00
1					
1/20/2021 //	Flynt, Charlotte 204 Bayshore Drive Miramar Beach, FL 32550	committee woman	MO		\$273.65
2					
//					
//					
//					
//					
//					
//					