CAMPAIGN TREASURER'S REPORT SUMMARY								
(1)	Taylor Phillips	OFFICE USE ONLY						
	Name	ONLINE SUBMISSION						
(2)	95 Bunting Dr.	Submitted on:						
	Address (number and street)	10/23/2014 21:14:42 (eastern)						
	Crawfordville, FL 32327							
	City, State, Zip Code							
	Check here if address has changed	(3) ID Number:31						
(4)	Check appropriate box(es):							
	Candidate Office Sought: County Commis	sioner District 2						
	<ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul>	☐ Check here if PC or ECO has disbanded						
	Party Executive Committee (PTY)	☐ Check here if PTY has disbanded						
		☐ Check here if no other IE or EC reports will be filed						
	individual making electioneering communications)							
	(5) Report	Identifiers						
Cove	er Period: From <u>10</u> / <u>11</u> / <u>2014</u> To	10 / 17 / 2014 Report Type: <u>G6</u>						
X O	riginal Amendment Spo	ecial Election Report						
(6)	Contributions This Report	(7) Expenditures This Report						
Casl	n & Checks \$ , , , 000	Monetary						
Loar	s , , , ,	Transfers to Office Account \$ , , 0 . 00						
Tota	I Monetary \$ , , , 000	Total Manatany C 140 20						
In-Ki	ind \$, , 400.00	Total Monetary \$ , , 149 . 30						
	<u> </u>	(8) Other Distributions						
		\$,,,000						
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
	\$, <u>4</u> , <u>650</u> . <u>00</u>	\$ , <u>3</u> , <u>177</u> . <u>76</u>						
	(44) Com	l tification						
		on to falsify a public record (ss. 839.13, F.S.)						
I certify that I have examined this report and it is true, correct, and complete:								
(T <sub>1</sub>	(Type name)							
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)						
X		X						
Si	gnature	Signature						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	Taylor Phillips			(2) I.D. Numbe	r	31
	10/11/2014		10/17/2014		1	1
(3) Cover Peri	od / /	through _		(4) Pag	e	of
(5) Date	(7) Full Name	(8)	(9)	(10)	(11)	(12)
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Contributo	50 NO AND	In-kind Description	Amendment	Amount
10/15/2014	Phillips, Taylor 95 Bunting Dr. Crawfordville, FL 32327	I candi		down payment on signs		\$400.0
1						
1 1						
/ /						
1 1						
1 1						
1 1						
1 1						
1 1						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name _	Taylor	Philli	ps				 (2) I.D. Nun	nber	3	1	
		10/11/2	2014		10/17/	2014					
(3) Cover P	eriod	1	1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
10/12/2014	American Cancer Society, Marion Russ 2400 Spring Creek Hwy. Crawfordville,	booth at relay for life event	MO		\$15.00
10/14/2014	Winn Dixie, Crawfordville, FL 32327	promotional materials	МО		\$102.08
10/14/2014	Wal Mart, Crawfordville, FL 32327	promotional materials	МО		\$8.48
10/14/2014	Vistaprint, 95 Hayden Ave. Lexington, MA 02421	web promotion	МО		\$3.74
10/17/2014	Friends of Wakulla Springs, 465 Wakulla Park Drive Wakulla Springs, FL 32327	membership	МО		\$20.00
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