

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Samuel McGrew
 Name
 (2) 88 Homan Point Ave
 Address (number and street)
Crawfordville, FL 32327
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1289173]
 Submitted on:
 12/2/2022 15:09:08 (eastern)

Check here if address has changed

(3) ID Number: 106

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 4 / 2022 To 2 / 6 / 2023 Report Type: TRG

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 000 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 000 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 2 , 790 . 90

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 2 , 790 . 90

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 15 , 039 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 15 , 039 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Samuel McGrew (2) I.D. Number 106

11/4/2022 through 2/6/2023

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------------|--|---------------------------------------|--------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/30/2022 / / | WAKULLA COUNTY DEMOCRATIC EX, P O BOX 766 CRAWFORDVILLE, FL 32326 | I | democratic CH organiz | | | | \$1,000.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Samuel McGrew

(2) I.D. Number 106

(3) Cover Period 11/4/2022 through 2/6/2023

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 11/7/2022 // | FACEBOOK, 1 HACKER WAY MENLO PARK, CA 94025 | marketing | MO | | \$720.00 |
| 1 | | | | | |
| 11/7/2022 // | TARGET PRINT AND MAIL, 2843 Industrial Plaza Dr TALLAHASSEE, FL 32301 | marketing | MO | | \$83.54 |
| 2 | | | | | |
| 12/2/2022 // | FACEBOOK, 1 HACKER WAY MENLO PARK, CA 94025 | marketing | MO | | \$687.82 |
| 3 | | | | | |
| 12/2/2022 // | MCGREW, SAMUEL 88 HOMAN POINT AVE CRAWFORDVILLE, FL 32327 | to reimbursement candidate | RM | | \$1,299.54 |
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