| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | |
|---|--|---|--|--|--|--|--|
| (1) | Samuel McGrew | OFFICE USE ONLY | | | | | |
| (-) | Name | ONLINE SUBMISSION | | | | | |
| (2) | 88 Homan Point Ave | [1265587] | | | | | |
| | Address (number and street) | Submitted on: 6/23/2022 17:51:37 (eastern) | | | | | |
| | Crawfordville, FL 32327 | | | | | | |
| | City, State, Zip Code | | | | | | |
| | Check here if address has changed | (3) ID Number:106 | | | | | |
| (4) | Check appropriate box(es): | | | | | | |
| | ☐ Candidate Office Sought: County Commis | sioner District 4 | | | | | |
| | Political Committee (PC) | | | | | | |
| | ☐ Electioneering Communications Org. (ECO)☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | |
| | individual making electioneering communications) | | | | | | |
| | /5\ Panor | Identifiers | | | | | |
| Cove | | | | | | | |
| | | | | | | | |
| | riginal 🖾 Amendment 🔲 Spe | ecial Election Report | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | |
| | | Monetary | | | | | |
| Cash | n & Checks \$, , 0 . <u>00</u> | Expenditures \$, , 3 . 00 | | | | | |
| 1.00 | ns \$, , 0.00 | Transfers to | | | | | |
| Loar | , , , , , , , , , , , , , , , , , , , | Transfers to Office Account \$ | | | | | |
| Tota | I Monetary \$, , 0 . 00 | Office Account \$, , 0 . 00 | | | | | |
| TULA | ,,, | Total Monetary \$, , 3 . 00 | | | | | |
| In-Ki | nd \$, , 0.00 | ,,, | | | | | |
| III-IXI | iid | (8) Other Distributions | | | | | |
| | | (8) Other Distributions \$, 0 00_ | | | | | |
| | | ,,, | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| | \$ | \$, <u>2</u> , <u>167</u> . <u>44</u> | | | | | |
| | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | tification on to falsify a public record (ss. 839.13, F.S.) | | | | | |
| l a | | . , , | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | |
| _(T | ype name) | (Type name) | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | |
| Х | | × | | | | | |
| | gnature | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Samuel McGrew | | | | 2) I.D. Numbe | er1 | 06 |
|------------------------------|--|------|------------|----------------|---------------|--|----------------|
| (3) Cover Perio | 6/1/2022 od/// | thro | | /17/2022 // | (4) Pag | e <u>1</u> | of |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) | | (9) | (10) | (11) | (12) Amount |
| / / | Oity, State, 21p Code | Туре | Occupation | Туре | Description | 7 TOTAL OF THE PROPERTY OF THE | Amount |
| 1 1 | | | | | | | |
| J I | | | | | | | |
| j j | | | | | | | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Samuel | McGre | W | | | | (2) I.D. Nur | nber | 1 | 106 | |
|-------------|--------|--------|----|---------|--------|-----|------------------|------|----|-----|--|
| | | 6/1/20 | 22 | | 6/17/2 | 022 | | - | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|--|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/16/2022 | THE WAKULLA SUPERVISOR OF ELEC, 3115 B CRAWFORDVILLE HWY CRAWFORDVILLE, FL 32327 | qualifying fee for district 4 county commission election | МО | Delete | \$2,164.44 |
| 6/16/2022 | THE WAKULLA SUPERVISOR OF ELEC, 3115 B CRAWFORDVILLE HWY CRAWFORDVILLE, FL 32327 | qualifying fee for district 4 county commission election | МО | Add | \$2,167.44 |
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| DS-DE 14 (Rev | | | | | |