

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Quinton  
 Name  
 (2) 21 Traynor Court  
 Address (number and street)  
Crawfordville, fl 32327  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1278606]

Submitted on:  
 8/27/2022 18:49:21 (eastern)

Check here if address has changed

(3) ID Number: 105

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 19 / 2022 To 8 / 26 / 2022 Report Type: G1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 469 . 77

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 469 . 77

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 8 , 850 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 6 , 354 . 32

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Quinton (2) I.D. Number 105

8/19/2022 through 8/26/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John Quinton

(2) I.D. Number 105

(3) Cover Period 8/19/2022 through 8/26/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/20/2022<br>/ /          | Akin, Hannah Ryan<br>2659 Mission Rd.<br>Tallahassee, FL 32304                                 | website design   | MO                         |                   | \$100.00       |
| 1                         |  |  |                            |                   |                |
| 8/26/2022<br>/ /          | Wakulla Sun ,<br>12 Arran Rd.<br>Crawfordville, FL 32327                                       | advertising  | MO                         |                   | \$355.00       |
| 2                         |  |  |                            |                   |                |
| 8/23/2022<br>/ /          | Wix.com,<br>500 Terry A Francois Boulevard<br>Sixth Floor<br>San Francisco, CA 94158           | website  | MO                         |                   | \$34.00        |
| 3                         |  |  |                            |                   |                |
| 8/19/2022<br>/ /          | Gulf Coast Lumber,<br>3361 Crawfordville Hwy.<br>Crawfordville, FL 32327                       | refund lumber  | MO                         |                   | \$-19.23       |
| 4                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |