

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Joel Paige
 Name
 (2) 827 E 12th Ave
 Address (number and street)
NSB, FC 32169
 City, State, Zip Code

OFFICE USE ONLY
RECEIVED
OFFICE OF THE CITY CLERK
 DATE 6-28-18

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: MAYOR
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 06 / 01 / 18 To 06 / 22 / 18 Report Type: P1

- Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, ~~_____~~ . _____

Loans \$ _____, _____, _____ . _____

Total Monetary \$ _____, _____, _____ . _____

In-Kind \$ _____, _____, 142.50

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, 46.20

Transfers to Office Account \$ _____, _____, _____ . _____

Total Monetary \$ _____, _____, 46.20

(8) Other Distributions

\$ _____, _____, _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 1,500.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, _____, 941.26

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Joel Paige (2) I.D. Number _____
 (3) Cover Period 06, 01, 18 through 06, 22, 18 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-----------------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 06, 25, 18 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Joel Paige

(2) I.D. Number _____

(3) Cover Period 06, 01, 18 through 06, 22, 18

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------|--|--|----------------------------|-------------------|----------------|
| 06/13/18 ① | BJ Wholesale Port Orange FL | office Supply | CAN | | 11.98 |
| 06/18/18 ② | Walmart MSB FL | Signage | CAN | | 34.22 |
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