

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Vernon J. Burton  
 Name  
 (2) PO Box 938  
 Address (number and street)  
Lake Helen, FL 32744  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1297697]  
 Submitted on:  
 6/30/2023 07:46:57 (eastern)

Check here if address has changed

(3) ID Number: 957

(4) Check appropriate box(es):

- Candidate Office Sought: Lake Helen Mayor
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2023 To 6 / 16 / 2023 Report Type: P1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 120 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 120 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 99 . 35

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 99 . 35

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 120 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 99 . 35

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Vernon J. Burton (2) I.D. Number 957

6/1/2023 through 6/16/2023

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
6/14/2023 / /	Burton, Vernon Julian 690 W. Ohio Ave Lake Helen, FL 32744	I	retired	CH			\$100.00
1							
6/16/2023 / /	Burton, Vernon Burton 690 W. Ohio Ave Lake Helen, FL 32744	I		CA			\$20.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

### CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Vernon J. Burton

(2) I.D. Number 957

(3) Cover Period 6/1/2023 through 6/16/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/15/2023 //	City of Lake Helen, 327 Lakeview Lake Helen, FL 32744	filing fee	MO		\$99.35
1					
//					
//					
//					
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