| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|--|--|--|--|--|
| (1) | Henry Skip White | OFFICE USE ONLY | | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 4885 S. Atlantic Avenue | [1296977] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | Ponce Inlet, FL 32127 | 6/5/2023 14:29:13 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 952 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: Ponce Inlet Council Seat 3 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From $\underline{6}$ / $\underline{1}$ / $\underline{2023}$ To | | | | | | | | | |
| <u>X</u> 0 | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casł | n & Checks \$, 2 , 100 . 00 | Monetary | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,2 , 100 . 00 | Total Monetary \$, , 119 . 65 | | | | | | | | |
| In-Ki | nd \$,,,0 . 00 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ | \$, <u>119</u> . <u>65</u> | | | | | | | | |
| <u>(T</u> | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| or | electioneering comm.) | | | | | | | | | |
| X | | <u>X</u> | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name He | nry Skip Wh | ite | | | | 952 | | | |
|------------------|-------------|-----|---------|-------|------|----------|---|------------------|--|
| | 6/1/2023 | | | 6/16/ | 2023 | | | | |
| (3) Cover Period | + | 1 | through | 1 | 1 | (A) Page | 1 | of $\frac{1}{2}$ | |

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|--------------------|---------------------------------------------------------------------|------|------------------------|--------------|------------------------------|--------------|------------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | _ | | | | | |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | Auracalareas | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 6/5/2023 | Edwards, Gregory C 4898 S. Atlantic Ave Ponce Inlet, Fl 32127 | I | outside sales | СН | campaign contributi on | | \$1,000.00 |
| 1 | | | | | | | |
| 6/5/2023 | DiCarlo, Judy Jane 32 Caribbean Way Ponce Inlet, Fl 32127 | I | retired | СН | campaign contributi on | | \$500.00 |
| 2 | | | | | | | |
| 6/5/2023 | White, Shannon L 39 Coastal Oaks Cir. Ponce Inlet, Fl 32127 | I | retired | СН | campaign contributi on | | \$100.00 |
| 3 | | | | | | | |
| 6/5/2023 | Turner, Patrick P 104 Ocean Way Dr. Ponce Inlet, Fl 32127 | I | business management | CH | campaign contributi on | | \$500.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Henry | Skip | Whi | te | | | | (2) I.D. Nur | nber | 9 | 952 | |
|--------------|-------|------|-----|----|---------|-------|------|------------------|------|----|-----|--|
| | | 6/1/ | 202 | 3 | | 6/16/ | 2023 | | - | | | |
| (3) Cover Pe | eriod | 1 | | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/5/2023 | The County of Volusia, 1750 S. Woodland Blvd. Deland, Fl 32720 | nomination petitions | MO | | \$4.10 |
| 6/5/2023 | The Town of Ponce Inlet, 4300 S. Atlantic Ave Ponce Inlet, Fl 32127 | qualifying fee | МО | | \$115.55 |
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| DS-DE 14 (Rev | | 1 | l . | I. | |