|       | CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |  |  |
|-------|--|---|--|--|--|--|--|--|--|--|
| (1)   | Sarah Soule Jones  | OFFICE USE ONLY                             |  |  |  |  |  |  |  |  |
|       | Name   | ONLINE SUBMISSION [1299163]                 |  |  |  |  |  |  |  |  |
| (2)   | 44 Woodfield Drive   | Submitted on:                               |  |  |  |  |  |  |  |  |
|       | Address (number and street)  | 8/17/2023 21:12:14 (eastern)                |  |  |  |  |  |  |  |  |
|       | Port Orange, FL 32129  |   |  |  |  |  |  |  |  |  |
|       | City, State, Zip Code  |   |  |  |  |  |  |  |  |  |
|       | Check here if address has changed  | (3) ID Number: 950                          |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |   |  |  |  |  |  |  |  |  |
|       | <ul> <li>☐ Candidate Office Sought: Port Orange Council District 2</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PC or ECO has disbanded</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |  |  |  |
|       | (5) Report   | Identifiers                                 |  |  |  |  |  |  |  |  |
| Cov   | er Period: From 8 / 5 / 2023 To  | 8 / 17 / 2023 Report Type: P7               |  |  |  |  |  |  |  |  |
|       |  | ecial Election Report                       |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report                |  |  |  |  |  |  |  |  |
| Casl  | n & Checks \$ , , <u>270</u> . <u>00</u>   | Monetary                                    |  |  |  |  |  |  |  |  |
| Loar  |  | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , <u>270</u> . <u>00</u>   | Total Monetary \$ , , 467 . 35              |  |  |  |  |  |  |  |  |
| In-Ki | ind \$,, <u>58</u> . <u>47</u>   |   |  |  |  |  |  |  |  |  |
|       |  | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |  |  |
| (9)   | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc   |   |  |  |  |  |  |  |  |  |
| (T    | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE    Deputy Treasurer   |   |  |  |  |  |  |  |  |  |
| X     |  | _X  |  |  |  |  |  |  |  |  |
| Si    | gnature  | Signature                                   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) NameSara     |         | (2) I.D. Number |         |       |      |          |   |                 |  |
|------------------|---------|-----------------|---------|-------|------|----------|---|-----------------|--|
|                  | 8/5/202 | 3               |         | 8/17/ | 2023 |          |   |                 |  |
| (3) Cover Period | 1       | 1               | throuah | 1     | 1    | (4) Page | 1 | of <sup>1</sup> |  |

| (3) Cover Peri               | od / /   |            | ough  | ' '                         | (4) Pag                  | ge <u> </u>   | of      |
|------------------------------|--|------------|---|-----------------------------|--------------------------|---------------|---------|
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code   | Co<br>Type | (8) ontributor Occupation                         | (9)<br>Contribution<br>Type | (10) In-kind Description | (11)          | (12)    |
| Number                       | Todd, Mike   | I          | Occupation  | СН                          | Description              | -             | \$20.0  |
| 8/10/2023<br>/ /             | 42 Royal Palm Cir<br>Port Orange, FL 32127   | 1          |   | Ch                          |                          |               | \$20.0  |
| 8/10/2023                    | Maxwell, Robert<br>1896 Esplanade Ave<br>Port Orange, FL 32129   | I          |   | СН                          |                          |               | \$50.0  |
|                              |  |            |   |                             |                          |               |         |
| 8/14/2023                    | Gardner, Richard 122 Mariners Dr Ormond by the Sea, FL 32176   |            | retired   | СН                          |                          |               | \$200.0 |
| 8/14/2023<br>/ /             | Jabour, Virginia<br>1818 Lindberg Lane<br>Port Orange, FL 32128  | I          |   | IK                          | signs & campaign videos  |               | \$58.4  |
| 1 1                          |  |            |   |                             |                          |               |         |
| f 1                          |  |            |   |                             |                          |               |         |
| 1 1                          |  |            |   |                             |                          |               |         |
| 1 1                          |  |            |   |                             |                          |               |         |
| DS-DE 13 (Rev. 11/1          | The representation of the second seco |            | MET FER COLL TRANSPORT CO. MICCO. 185 - 46 60 CO. |                             | S AND CODE VAI           | 1 (1-20%_App. |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _S  | arah S | oule J  | ones |         |         |     | <br>(2) I.D. Nun | nber | 9  | 950 |  |
|--------------|--------|---------|------|---------|---------|-----|------------------|------|----|-----|--|
|              |        | 8/5/202 | 23   |         | 8/17/20 | 023 |                  |      |    |     |  |
| (3) Cover Pe | eriod  | 1       | 1    | through | 1       | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 8/11/2023                 | US Postal Service,<br>725 Dunlawton Ave<br>Port Orange, FL 32127                        | postage   | MO                  |           | \$115.20 |
| 8/10/2023                 | Hometown News,<br>2400 S Ridgewood Ave, #22<br>South Daytona, FL 32119                  | advertising   | MO                  |           | \$235.00 |
| 2<br>8/15/2023            |   | print hand-outs   | MO                  |           | \$117.15 |
| 3                         | OH Printing,<br>661 Beville Rd<br>South Daytona, FL 32119                               | prine nana odeb   | no.                 |           | ¥        |
| //                        |   |   |                     |           |          |
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| DS-DE 14 (Rev             |   | 1.  |                     |           |          |