

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Kelly Frasca  
 Name  
 (2) 616 John Street  
 Address (number and street)  
Lake Helen, FL 32744  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1298819]

Submitted on:  
 7/21/2023 22:55:17 (eastern)

Check here if address has changed (3) ID Number: 945

(4) Check appropriate box(es):

Candidate Office Sought: Lake Helen Mayor

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 7 / 15 / 2023 To 7 / 21 / 2023 Report Type: P4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 100 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 100 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 133 . 95

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 133 . 95

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 1 , 195 . 99

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 1 , 569 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kelly Frasca (2) I.D. Number 945

7/15/2023 through 7/21/2023

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
7/18/2023 / /	Robbins, Ann 129 Maple Lane Lake Helen, FL 32744	I	retired	CH			\$100.00
1							
/ /							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Kelly Frasca

(2) I.D. Number 945

(3) Cover Period 7/15/2023 through 7/21/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/19/2023 / /	Dollar Tree, 1800 S. Woodland Ave. Lake Helen, FL 32744	campaign supplies	MO		\$31.95
1					
7/18/2023 / /	USPS, 104 E. Michigan Ave. Lake Helen, FL 32744	postage	MO		\$102.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					
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