| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|
| (1)   | Dominic James "Nick" Lulli  Name 3690 Sunday Dr   | OFFICE USE ONLY ONLINE SUBMISSION [1334024]              |  |  |  |  |  |  |  |  |
| (2)   | Address (number and street) Deltona, FL 32738 City, State, Zip Code   | Submitted on:<br>10/14/2024 14:02:19 (eastern)           |  |  |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number: 963                                       |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  | ( <b>5</b> ) 15 Number                                   |  |  |  |  |  |  |  |  |
| ( )   | ☐ Check appropriate box(es).      ☐ Candidate Office Sought: Deltona Commission District 6     ☐ Political Committee (PC)     ☐ Electioneering Communications Org. (ECO)  |  |  |  |  |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |  |  |  |  |
| Cover Period: From 9 / 22 / 2024 To 10 / 4 / 2024 Report Type: G4  Special Election Report  Special Election Report |   |  |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                             |  |  |  |  |  |  |  |  |
|   | n & Checks \$,,,000   | Monetary Expenditures \$ , , 2 . 00                      |  |  |  |  |  |  |  |  |
| Loans \$,,,0  Total Monetary \$ , , 0 . 00  |   | Transfers to Office Account \$ , , , 0 . 00              |  |  |  |  |  |  |  |  |
| In-Kind \$,, 00   |   | Total Monetary \$ , , , 2 . 00                           |  |  |  |  |  |  |  |  |
|   |   | (8) Other Distributions \$ , , 000                       |  |  |  |  |  |  |  |  |
| (9)   | <b>TOTAL Monetary Contributions To Date</b> \$ , 7 ,37000   | (10) TOTAL Monetary Expenditures To Date \$ , 6 , 105 92 |  |  |  |  |  |  |  |  |
|   | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE |  |  |  |  |  |  |  |  |  |
| X   |   | Χ  |  |  |  |  |  |  |  |  |
| Sig   | gnature   | Signature  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name         | Oominic James "                            |                 |              | 2) I.D. Numbe | er g            | 163             |
|------------------|--|-----------------|--------------|---------------|-----------------|-----------------|
| (3) Cover Period | 9/22/2024<br>d//                           |                 | 10/4/2024    | (4) Pan       | ie <sup>1</sup> | of <sup>0</sup> |
| (c) core rene    | <b>*</b>                                   |                 |              |               |                 |                 |
| (5)              | (7)  | (8)             | (9)          | (10)          | (11)            | (12)            |
| Date<br>(6)      | Full Name<br>(Last, Suffix, First, Middle) |                 |              |               |                 |                 |
| Sequence         | Street Address &                           | Contributor     | Contribution | In-kind       |                 |                 |
| Number           | City, State, Zip Code                      | Type Occupation | Туре         | Description   | Amendment       | Amount          |
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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name <u> </u> | Dominic | James  |  <b>4</b> | ;Nick"  | Lulli  |     | <br>(2) I.D. Nui | nber | 9  | <del>3</del> 63 |  |
|-------------------|---------|--------|------------|---------|--------|-----|------------------|------|----|-----------------|--|
|                   |         | 9/22/2 | 024        |         | 10/4/2 | 024 |                  |      |    |                 |  |
| (3) Cover P       | eriod   | 1      | 1          | through | 1      | 1   | (4) Page         | 1    | of | 1               |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 9/30/2024                 | Fairwinds,<br>135 W. Central Blvd<br>Orlando, FL 32801                                  | paper statement fee   | MO                  |           | \$2.00 |
| 1                         | OTTAIRO, PH 32001   |   |                     |           |        |
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