| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | | |
|-------------------------------------|--|---|--|--|--|--|--|--|--|--|--|
| (1) | Matt Reinhart Name | OFFICE USE ONLY ONLINE SUBMISSION | | | | | | | | | |
| (2) | **Protected** | [1320851] | | | | | | | | | |
| | Address (number and street) | Submitted on: 7/29/2024 16:35:10 (eastern) | | | | | | | | | |
| | 011 01 1 71 0 1 | (7/25/2024 10:35:10 (eastern) | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 940 | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | |
| | ☐ Candidate Office Sought: County Council Member, District 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | | |
| | er Period: From 7 / 20 / 2024 To | | | | | | | | | | |
| | | ecial Election Report | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Cash | n & Checks \$,4 , _10000 | Monetary | | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | | |
| | I Monetary \$,4 , _10000 | Total Monetary \$, , <u>194</u> . <u>90</u> | | | | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | | | | | | | | | | |
| | | (8) Other Distributions \$, , <u>0</u> 00 | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | | |
| | \$ | \$, <u>24</u> , <u>978</u> . <u>99</u> | | | | | | | | | |
| Ιc | (11) Cert It is a first degree misdemeanor for any pers sertify that I have examined this report and it is true, corr | • | | | | | | | | | |
| (T) | ype name) | (Type name) | | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | | |
| Х | | × | | | | | | | | | |
| | gnature | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) NameMat | t Reinhar | ·t | | | (2 | | 940 | | | |
|------------------|-----------|----|---------|-------|------|----------|-----|----|---|--|
| | 7/20/20 | 24 | | 7/26/ | 2024 | | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | Ĺ | |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|------------------|--|-------|------------------------|--------------|-------------|-----------|-----------|
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | c | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 7/24/2024 / / | IMPAXX, 300 N Beach St Daytona Beach, FL 32114 | 20 20 | insurance | СН | · | | \$1,000.0 |
| 7/24/2024 | Absence Svcs Group, LLC, Brown & Brown 300 N Beach St Daytona Beach, FL 32114 | В | insurance | СН | | | \$1,000.0 |
| 7/24/2024 | FLA Intracoastal Underwriters, 1600 Sawgrass Corporate Pkw Ste 200 Sunrise, FL 33323 | B | insurance | СН | | | \$1,000.0 |
| 7/26/2024 | Political Advocacy Committee, Realtors 7025 Augusta National Dr Orlando, FL 32822-5017 | C | realtors | СН | | | \$1,000.0 |
| 7/26/2024 | Chitwood, Michael Protected Voter Protected, FL Protected | I | law enforcemer t | CH 1 | | | \$100.0 |
| 1 1 | | | | | | | |
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| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _1 | Matt Reinhart | | | | | | | | | (2) I.D. Nur | nber | 940 | | |
|--------------|---------------|-----|-----|-----|----|---------|----|-------|-----|------------------|------|-----|---|--|
| | | 7/2 | 0/2 | 024 | | | 7/ | 26/20 | 024 | | | | | |
| (3) Cover Po | eriod | | / | 1 | 24 | through | | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/23/2024 | Amazon.com, 410 Terry Ave N Seattle, WA 98109 | supplies | МО | | \$61.12 |
| 1 | | | | | |
| 7/24/2024 | Manny's Pizza , 4606 S Clyde Morris Blvd Port Orange, FL 32129 | campaign volunteers meeting | МО | | \$133.78 |
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| DS-DE 14 (Rev. | 1 | | | | 4 |