

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Vernon Burton  
 Name  
 (2) PO Box 938  
 Address (number and street)  
Lake Helen, FL 32744  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1249470]  
 Submitted on:  
 9/22/2021 00:08:57 (eastern)

Check here if address has changed

(3) ID Number: 747

(4) Check appropriate box(es):

- Candidate Office Sought: Lake Helen Mayor
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 4 / 2021 To 9 / 17 / 2021 Report Type: G3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   1   , 302 . 00

Loans \$        ,        ,   0 . 00

Total Monetary \$        ,   1   , 302 . 00

In-Kind \$        ,        ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 169 . 98

Transfers to Office Account \$        ,        ,   0 . 00

Total Monetary \$        ,        , 169 . 98

### (8) Other Distributions

\$        ,        ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   7   , 662 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   6   , 053 . 45

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Vernon Burton (2) I.D. Number 747  
 (3) Cover Period 9/4/2021 through 9/17/2021 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
9/4/2021 / /	SUZE PEACE, 1571 ALANSON DR DELAND , FL 32724	I		CH			\$25.00
1							
9/4/2021 / /	FRED PEACE, 1571 ALANSON DR DELAND, FL 32720	I		CH			\$25.00
2							
9/4/2021 / /	VALENTINE, NALAN1 1742 S. WOODLAND BLVD #417 DELAND, FL 32720	I	business owner	CH			\$500.00
3							
9/4/2021 / /	VALENTINE, DR. PHIL VALENTINE 1742 S WOODLAND BLVD DELAND , FL 32720	I	holistic dr.	CH			\$500.00
4							
9/4/2021 / /	HOWELL, MABLE 801 S. CLARA AVE DELAND, FL 32720	I		CH			\$2.00
5							
9/15/2021 / /	RITCHEY, JEFFERY 310 W. MICHIGAN AVE LAKE HELEN, FL 32744	I	retired	CH			\$125.00
6							
9/15/2021 / /	RITCHEY, DEBRA 310 W MICHIGAN AVE LAKE HELEN, FL 32744	I	retired	CH			\$125.00
7							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Vernon Burton

(2) I.D. Number 747

(3) Cover Period 9/4/2021 through 9/17/2021

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/14/2021 / /	SUPERVISOR OF ELECTIONS, S. WOODLAND BLVD DELAND , FL 32720	pct. maps	MO		\$10.00
1					
9/17/2021 / /	BURTON, VERNON P.O. BOX 938 LAKE HELEN, FL 32744	campaign canopy tent sam's club	PW		\$159.98
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					