| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|
| (1) | Gary L. Smith | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 4526 S. Peninsula Dr | Submitted on: | | | | | | | |
| | Address (number and street) Ponce Inlet, FL 32127 | 6/26/2021 10:57:26 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 736 | | | | | | | |
| (4) | _ | (6) 12 Hambon | | | | | | | |
| (., | Check appropriate box(es): Candidate Office Sought: Ponce Inlet Council Seat 5 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | dentifiers | | | | | | | |
| Cove | er Period: From 6 / 12 / 2021 To | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | n & Checks \$, , ,000 | Monetary | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, , , 000 | Total Monetary \$, , 242 . 82 | | | | | | | |
| In-Ki | ind \$,,,000 | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | |
| <u>X</u> | | X | | | | | | | |
| Si | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Gary L. Smith | | | | 2) I.D. Numbe | er <u>7</u> | 36 |
|-----------------------|--|------|------------|----------------|---------------|-------------|--------|
| (3) Cover Perio | 6/12/2021 od / / | thro | ough | /25/2021 // | (4) Pag | e <u>1</u> | of |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | | (8) | (9) | (10) | (11) | (12) |
| Number / / | City, State, Zip Code | Туре | Occupation | Туре | Description | Allendment | Amount |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Gary | L. | Smith | | | | | | (2) I.D. Nun | nber | 7 | 736 | 300 |
|------------------|----|-------|----|---------|-------|------|---|--------------|------|----|-----|-----|
| | 6/ | 12/20 | 21 | | 6/25/ | 2021 | | ** | | | | |
| (3) Cover Period | | 1 | 1 | through | 1 | 1 | į | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/17/2021 | Gilster & Associated, 333 Chesham St Ormond Beach, FL 32174 | design and printing door hangers-ck#112 | МО | | \$242.82 |
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