| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|--|
| (1) | Matt Reinhart | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | *Address Protected*; P.O. Box 291732 | Submitted on: | | | | | | | | |
| | Address (number and street) | 7/28/2022 11:26:07 (eastern) | | | | | | | | |
| | Port Orange, FL 32129 City, State, Zip Code | | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 830 | | | | | | | | |
| (4) | _ | (3) ID Number: 830 | | | | | | | | |
| (4) | (4) Check appropriate box(es): ☐ Candidate Office Sought: County Council Member, District 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | dentifiers | | | | | | | | |
| Cove | er Period: From 7 / 16 / 2022 To | 7 / 22 / 2022 Report Type: P4 | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$, , <u>350</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , <u>350</u> . <u>00</u> | Total Monetary \$, , 35 . 60 | | | | | | | | |
| In-Ki | ind \$,, | ,, | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | | |
| X | | <u>X</u> | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Matt Re | inhar | `t | | | (2 | | 830 | | |
|-----------------|---------|-------|----|---------|-------|------|----------|-----|----|---|
| | 7/ | 16/20 | 22 | | 7/22/ | 2022 | | | | |
| (3) Cover Perio | od | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | _ | (8) ontributor | (9) Contribution | (10) In-kind | (11) | (12) |
|-----------------------|---|------------|---|------------------|-----------------|-----------|---------|
| Number | City, State, Zip Code | Туре | VEST-25-11-15-A-1-000-2-2-15-05-05-05-05-05-05-05-05-05-05-05-05-05 | Туре | Description | Amendment | Amount |
| 7/18/2022 | Singleton, Peggy 313 N Paul Revere Dr Daytona Beach, FL 32119 | Î | retired | СН | - | | \$200.0 |
| 7/21/2022 | Halligan, Bill Protected Address Protected Address, FL Prote | I ected | retired | СН | | | \$50.0 |
| | Card, Mark | I | realtor | СН | | | \$100.0 |
| 7/22/2022 / / / | 728 Sea Duck Dr Daytona Beach, FL 32119 | _ | | | | | , |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Matt | Reinhart | | | | | (2) I.D. Nun | nber | 8 | 330 | 300 |
|------------------|----------|-----|---------|---------|-----|--------------|------|----|-----|-----|
| | 7/16/2 | 022 | | 7/22/20 |)22 | | - | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/21/2022 | Wix.com, 500 Terry A Francois Blvd San Francisco, CA 94158 | website fee | МО | | \$29.00 |
| 7/22/2022 | Anedot Inc,, 1340 Poydras Street Suite 1770 | fees | MO | | \$6.60 |
| 2 | New Orleans, LA 70112 | | | | |
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