

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Fred Lowry  
 Name  
 (2) 58 Perry Lane  
 Address (number and street)  
Deltona, FL 32725  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1262505]

Submitted on:  
 6/3/2022 11:29:17 (eastern)

Check here if address has changed

(3) ID Number: 811

(4) Check appropriate box(es):

- Candidate Office Sought: School Board Member, District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2022 To 5 / 31 / 2022 Report Type: M5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   ,  500  .  00 

Loans \$      ,      ,   0   .  00 

Total Monetary \$      ,   1   ,  500  .  00 

In-Kind \$      ,      ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   0   .  00 

Transfers to Office Account \$      ,      ,   0   .  00 

Total Monetary \$      ,      ,   0   .  00 

### (8) Other Distributions

\$      ,      ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   35   ,  232  .  35 

### (10) TOTAL Monetary Expenditures To Date

\$      ,   6   ,  800  .  19 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Fred Lowry (2) I.D. Number 811

(3) Cover Period 5/1/2022 through 5/31/2022 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/27/2022<br>/ / | Realty Pros Assured<br>LLC,<br>900 Granada Blvd<br>Ormond Beach , FL 32174                     | B                                     | realty    | CH                          |                                | Add               | \$250.00       |
| 1                |  |                                       |           |                             |                                |                   |                |
| 5/28/2022<br>/ / | Bond , Kathleen<br>1428 Halifax Av<br>Daytona Beach, FL 32118                                  | I                                     | retired   | CH                          |                                | Add               | \$500.00       |
| 2                |  |                                       |           |                             |                                |                   |                |
| 5/28/2022<br>/ / | Bond , Jay P<br>1428 N. Halifax Av<br>Daytona Beach, FL 32118                                  | I                                     | retired   | CH                          |                                | Add               | \$500.00       |
| 3                |  |                                       |           |                             |                                |                   |                |
| 5/28/2022<br>/ / | PQH Group Design,<br>4141 Southpoint Dr East<br>Suite 200<br>Jacksonville , FL 32216           | B                                     | architect | CH                          |                                | Add               | \$50.00        |
| 4                |  |                                       |           |                             |                                |                   |                |
| 5/31/2022<br>/ / | Molnar, Frank<br>***Protected Voter***   | I                                     | retired   | CH                          |                                | Add               | \$200.00       |
| 5                |  |                                       |           |                             |                                |                   |                |
| / /              |  |                                       |           |                             |                                |                   |                |
| / /              |  |                                       |           |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Fred Lowry

(2) I.D. Number 811

(3) Cover Period 5/1/2022 through 5/31/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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